

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|--|----------------|---|--------------------|-----------------------|-------------------|--|---------------|
| Adoption Period | 1997-2004 | | | Elementary or Secondary | | | Elementary | | |
| Date Received | 3/1/1997 | | | Date Entered: | 4/8/1997 | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: 5/9-10/97 <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | | Adoption Month May | | | | | |
| Subject | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | Churchill | | | | | | | | |
| How | Both | | | | | | | | |
| Publisher | Scholastic | | | | | | | | |
| Address | 2931 East McCarty Street | | | | | | | | |
| | City | | | State | | | Zip | | |
| | Jefferson City | | | MO | | | 65101 | | |
| Title | Community Involvement: Hometowns . . . | | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 1 | ISBN: | 0-590-49158-X |
| Price | \$15.60 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| SCH20038 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|-----------------------|---|--|----------------------------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Churchill | | | | |
| How | Both | | | | |
| Publisher | Scholastic | | | | |
| Address | 2931 East McCarty Street | | | | |
| | City | State | Zip | | |
| | Jefferson City | MO | 65101 | | |
| Title | Creative Expression: Imagine That! . . . | | | | |
| Author | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: 1 | ISBN: 0-590-49107-5 |
| Price \$15.60 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| SCH20012 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Churchill | | | | |
| How | Both | | | | |
| Publisher | Scholastic | | | | |
| Address | 2931 East McCarty Street | | | | |
| | City | State | Zip | | |
| | Jefferson City | MO | 65101 | | |
| Title | Managing Information: Information Finders . . . | | | | |
| Author | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: | 1 ISBN: 0-590-49118-0 |
| Price | \$15.60 Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SCH20028 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Personal Voice: Hello! . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | 0-590-56633-4 | | | | | |
| Price | | | | | | | |
| \$11.45 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19961 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Problem Solving: Problem Patrol . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | 0-590-48790-6 | | | | | |
| Price | | | | | | | |
| \$15.60 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19976 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Teamwork: Team Spirit . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-590-49099-0 | | | | |
| Price | | | | | | | |
| \$15.60 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19994 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | All Smiles | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-307865-0 | | | | |
| Price | Comments Signatures 0-15-307806-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$20.79 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21279 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/17/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Big Dreams | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-306395-5 | | | | |
| Price | Comments Signatures 0-15-307806-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$17.31 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21315 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Full Sails | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-306397-1 | | | | |
| Price | | | | | | | |
| \$20.79 | Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21262 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---------------|---|----------------|---|--------------------|-----------------------|-------------------|---|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/17/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | July 31, 1997 - June 30, 2003 | | Adoption Month May | | | | | |
| Subject | | Language Arts/English | | | | | | | |
| Sub subject | | Literature | | | | | | | |
| Evaluated By | | Clark | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Harcourt Brace School Publishers | | | | | | | |
| Address | | P O Box 612267 | | | | | | | |
| City | | Dallas | | | | | | | |
| State | | TX | | | | | | | |
| Zip | | 75261-2267 | | | | | | | |
| Title | | Picture Perfect | | | | | | | |
| Author | | Roger C. Farr and Dorothy S. Strickland | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-15-307806-5 | | | | | | | |
| Price | | \$17.31 | | Comments | | Signatures | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| HAR20961 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Warm Friends 1/3 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310629-8 | | | | |
| Price | | | | | | | |
| \$17.31 | Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21336 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Out and About | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02-181001-X | | | | |
| Price | | | | | | | |
| \$15.12 | Comments Spotlight on Literacy, Level 2 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21750 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Read All About It | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02-181000-1 | | | | |
| Price | | | | | | | |
| \$19.38 | Comments Spotlight on Literacy, Level 1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21657 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Something New | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02-181002-8 | | | | |
| Price | | | | | | | |
| \$15.12 | Comments Spotlight on Literacy, Level 3 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21809 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--|---------|--|-------------|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | Adoption Month | | May | | Adoption <input checked="" type="checkbox"/> By State Board: 5/9-10/97 | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Sub subject | | Literature | | | | | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | MacMillan McGraw Hill Publishing | | | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | |
| City | | Santa Rosa | | State | | CA | | Zip | |
| | | | | | | | | 95401 | |
| Title | | Spotlight on Literacy Anthology | | | | | | | |
| Author | | Aoki, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-02-181003-6 | | | | | | | |
| Price | | Comments Spotlight on Literacy, 0-02-181000-1 @ \$22.68 Level 4 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| \$21.09 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| MaC21758 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|--|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>3/24/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | |
| | City | State | Zip | | |
| | Santa Rosa | CA | 95401 | | |
| Title | Spotlight on Literacy Anthology | | | | |
| Author | Aoki, et al. | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: 1 | ISBN: 0-02-181004-4 |
| Price \$21.90 | Comments Spotlight on Literacy, 0-02-181000-1 @ \$22.68 Level 5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| MaC21781 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | A Canary With Hiccups | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | | 0-673-81126-3 | | | | |
| Price | | | | | | | |
| \$13.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11605 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Happy Faces | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | | 0-673-81125-5 | | | | |
| Price | | | | | | | |
| \$13.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11604 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Hurry, Hurry Feet | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | | 0-673-81122-0 | | | | |
| Price | | | | | | | |
| \$13.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11601 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | My Favorite Foodles | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-673-81124-7 | | | | | | | |
| Price | | \$13.59 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11603 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-----------------------------------|--|--|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Our Singing Planet | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-673-81123-9 | | | | | | | |
| Price | | Comments Celebrate Reading | | | | | | | |
| \$13.59 | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11602 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Under My Hat | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 1 |
| | ISBN: | | 0-673-81121-2 | | | | |
| Price | | | | | | | |
| \$13.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11600 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 5/28/1997 | | Date Entered: | | 6/3/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2004 | | Adoption Month | | July | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input type="checkbox"/> | | By State Board: | |
| Sub subject | | Reading | | This new "Adoption | | 7/24-25/97 | | Evaluation Status | |
| Evaluated By | | Carson City | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Silver Burdett & Ginn Inc | | | | | | | |
| Address | | 3350 Scott Blvd. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Clara | | CA | | 95054-3117 | | | |
| Title | | Literature Works: A Collection of Readings | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 663-61216-0 | | | | | | | |
| Price | | \$18.00 | | Comments | | LCB Schedule 2 # 13 Collection 1/1 MSSD \$18.00 E-464 | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SIL21879 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 5/28/1997 | | Date Entered: | | 6/3/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2004 | | Adoption Month | | July | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input type="checkbox"/> | | By State Board: | |
| Sub subject | | Reading | | This new "Adoption | | 7/24-25/97 | | Evaluation Status | |
| Evaluated By | | Carson City | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Silver Burdett & Ginn Inc | | | | | | | |
| Address | | 3350 Scott Blvd. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Clara | | CA | | 95054-3117 | | | |
| Title | | Literature Works: A Collection of Readings | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 663-61217-9 | | | | | | | |
| Price | | \$18.00 | | Comments | | LCB Schedule 2 # 12 Collection 1/2 MSSD \$18.00 E-464 | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SIL21880 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|-----------------------|---|---|--------------------------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>5/28/1997</u> | Date Entered: | <u>6/3/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2004 | | Adoption Month July | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Reading | | | | |
| Evaluated By | Carson City | | | | |
| How | Both | | | | |
| Publisher | Silver Burdett & Ginn Inc | | | | |
| Address | 3350 Scott Blvd. | | | | |
| | City | State | Zip | | |
| | Santa Clara | CA | 95054-3117 | | |
| Title | Literature Works: A Collection of Readings | | | | |
| Author | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: 1 | ISBN: 663-61218-7 |
| Price \$21.40 | Comments LCB Schedule 2 # 14 Collection 1/3 MSSD \$21.40 E-464 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| SIL21881 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|--|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | |
| | City | State | Zip | | |
| | Santa Rosa | CA | 95401 | | |
| Title | Spotlight on Literacy Anthology Units 1-2 | | | | |
| Author | Aoki, et al. | | | | |
| Copyright: | 2000 | Revision Date: | Edition #: | Grades: 1 | ISBN: 0-02-185876-4 |
| Price \$21.09 | Comments Clark COMPATIBILITY 0-02-181000-1 @ \$22.68 Level 4 SEE 0-02-181003-6 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| MaC11137 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|--|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | |
| | City | State | Zip | | |
| | Santa Rosa | CA | 95401 | | |
| Title | Spotlight on Literacy Anthology Units 1-2 | | | | |
| Author | Aoki, et al. | | | | |
| Copyright: | 2000 | Revision Date: | Edition #: | Grades: 1 | ISBN: 0-02-185877-2 |
| Price \$21.90 | Comments Clark COMPATIBILITY 0-02-181000-1 @ \$22.68 Level 5 SEE 0-02-181004-4 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| MaC11144 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | Zip | | | |
| | Orlando | | FL | 32887-6777 | | | |
| Title | All Smiles 1/5 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310813-4 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-307865-0 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$20.79 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10390 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | Zip | | | |
| | Orlando | | FL | 32887-6777 | | | |
| Title | Big Dreams 1/2 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310628-X | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306395-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$17.31 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10387 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | Full Sails 1/4 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310812-6 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306397-1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$20.79 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10389 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | Picture Perfect 1/1 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310627-1 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-307806-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$17.31 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10386 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | State | Zip | | | | |
| | Dallas | TX | 75261-2267 | | | | |
| Title | Warm Friends 1/3 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-15-310629-8 | | | | |
| Price | | | | | | | |
| \$17.31 | Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10388 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | State | Zip | | | | |
| | Santa Rosa | CA | 95401 | | | | |
| Title | Out and About Spotlight on Literacy Level 2 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02-185452-1 | | | | |
| Price | Comments Clark COMPATIBILITY Level 2 SEE 0-02-181002-8 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$15.12 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11131 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | Literature | | | | | |
| Evaluated By | Clark | | | | | |
| How | Committee | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | |
| | City | State | Zip | | | |
| | Santa Rosa | CA | 95401 | | | |
| Title | Read All About It Spotlight on Literacy Level 1 | | | | | |
| Author | Aoki, et al. | | | | | |
| Copyright: | 2000 | Revision Date: | Edition #: | Grades: | 1 | ISBN: 0-02185451-3 |
| Price \$19.38 | Comments Clark COMPATIBILITY Level 1 SEE 0-02-181000-1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| MaC11128 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|-------------------------------------|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Something New Spotlight on Literacy, Level 3 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02185453-X | | | | |
| Price | Comments Clark COMPATIBILITY Level 3 SEE 0-02-181002-8 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$15.12 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11134 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|-------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/16/1996 | | Date Entered: | | 3/25/1996 | | Approved for: | |
| Contract Length | | April 30, 1996 - June 30, 2000 | | Adoption Month | | April | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Adoption | | April | | By State Board: | |
| Sub subject | | English | | Note: | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 4/26/96 | |
| Evaluated By | | Lander | | Evaluation Status | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | | | | | | |
| Publisher | | Houghton Mifflin Company | | | | | | | |
| Address | | 222 Berkeley St | | | | | | | |
| City | | Boston | | State | | MA | | Zip | |
| Title | | Houghton Mifflin English | | | | | | | |
| Author | | Shirley Haley-James & John Warren Stewig | | | | | | | |
| Copyright: | | 1990 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-395--50261-6 | | | | | | | |
| Price | | \$16.32 | | Comments | | 9554 #121711 | | UNSERVICEABLE AFTER JUNE 30, 2007 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HMF07334 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|-------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | <u>3/21/1996</u> | | Date Entered: | | <u>5/6/1996</u> | | <div> Approved for: Evaluation <input checked="" type="checkbox"/> </div> | |
| Contract Length | | June 30, 1996 - June 30, 2000 | | Adoption Month | | June | | <div> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> </div> | |
| Subject | | Language Arts/English | | June | | Note: | | Evaluation Status | |
| Sub subject | | Hand-Writing | | | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 175 N Wolfe Road | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Sunnyvale | | CA | | 94086 | | | |
| Title | | D'Nealian Handwriting, Book 1 | | | | | | | |
| Author | | Donald Neal Thurber | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: 3rd | | Grades: 1 | |
| ISBN: | | 0-673-28530-8 | | | | | | | |
| Price | | \$6.48 | | Comments | | UNSERVICABLE AFTER JUNE 30, 2007 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| 9571 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Zaner-Bloser Publishing Company | | Cycle 1994-1998 | | | | | |
| Address | | P O Box 16764 | | | | | | | |
| City | | Columbus | | State | | Zip | | | |
| | | | | OH | | 43216-6764 | | | |
| Title | | Zaner-Bloser Handwriting 1 with Continuous-Stroke Alphabet | | | | | | | |
| Author | | Clinton S. Hackney | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-88085-704-8 | | | | | | | |
| Price | | 700001 | | | | | | | |
| \$8.09 | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| ZAN17305 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Houghton Mifflin Company | | Cycle 1994-1998 | | | | | |
| Address | | 925 Meadow Drive | | | | | | | |
| City | | Palo Alto | | State | | Zip | | | |
| | | | | CA | | 94303 | | | |
| Title | | Houghton Mifflin Spelling and Vocabulary | | | | | | | |
| Author | | Edmund Henderson, Shane Templeton | | | | | | | |
| Copyright: | | 1994 | | Revision Date: | | Edition #: | | Grades: 1 | |
| ISBN: | | 0-395-62658-7 | | | | | | | |
| Price | | \$12.24 | | Comments | | 129221 Consumeable 9565 | | UNSERVICEABLE AFTER JUNE 30, 2007 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HMF03585 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | MacMillan/McGraw-Hill Spelling: Vocabulary and Writing, Grade 1 | | | | | | |
| Author | Gillian E. Cook, et al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 1 |
| | | ISBN: | 0-02-244152-2/1 | | | | |
| Price | Comments 9566 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$11.73 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC12946 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Scott Foresman & Company | | Cycle 1994-1998 | | | | | |
| Address | | 1221 Avenue of the Americas | | | | | | | |
| City | | New York | | State | | NY | | Zip | |
| Title | | Scott Foresman Spelling | | 10020 | | | | | |
| Author | | James Beers, Ronald L. Cramer, W. Dorsey Hammond | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: 1st | | Grades: 1 | |
| Price | | \$12.90 | | ISBN: | | 0-673-28657-6 | | | |
| Comments | | 9580 | | | | | | | |
| | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCO13853 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|-----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary | | |
| Date Received | _____ | | Date Entered: | | _____ | | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | Egger Publishing Company | | | | | | |
| Address | | | | | | | |
| | City | | State | | Zip | | |
| | Portland | | OR | | 97228 | | |
| Title | Spelling Wise Word Sourcebook Level 1 | | | | | | |
| Author | Rebecca Sitton | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 1-2 |
| | | ISBN: | 1-886050-13-9 | | | | |
| Price | | | | | | | |
| \$42.50 | Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-663 Egger Pub Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| 41-0159 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Blue Level 10 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-395-86381-3 | | | | |
| Price | Comments #277325 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$40.95 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16266 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>6/9/1998</u> | | Date Entered: | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Carson City | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | English Workshop Fourth Course | | | | | | |
| Author | | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-03-097177-2 | | | | |
| Price | | | | | | | |
| \$12.30 | Comments UNSERVICABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR01732 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|--|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/4/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | |
| Address | 936 Eastwind Dr. | | | | | | |
| | City | | State | | Zip | | |
| | Westerville | | OH | | 43081-6487 | | |
| Title | Writer's Choice: Grammar And Composition | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-02-635885-9 | | | | |
| Price | | | | | | | |
| \$45.24 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLN13887 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/9/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: Fourth Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 10 | |
| ISBN: | | 0-03-047147-8 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/4/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 300 York Ave. | | | | | | |
| | City | | State | | Zip | | |
| | St. Paul | | MN | | 55101 | | |
| Title | Literature And The Language Arts: Understanding Literature | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-8219-1268-2 | | | | |
| Price | | | | | | | |
| \$46.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC16567 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|---------------|---|----------------|---|--------------------|-----------------------|------------------|---|--|----------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | |
| Sub subject | | Literature | | | | | | | | | |
| Evaluated By | | Lyon | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | |
| How | | Both | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 <div style="display: flex; justify-content: space-between;"> <div>City Austin</div> <div>State TX</div> <div>Zip 78746-9758</div> </div> | | | | | | | | | |
| Title | | Elements of Literature, Fourth Course | | | | | | | | | |
| Author | | Probst, et al. | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 10 | | ISBN: 0-03-096832-1 | |
| Price \$51.90 | | Comments Also evaluated by Clark County UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | | |
| HAR19385 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|---|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Secondary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2003 | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Churchill | | | | |
| How | Both | | | | |
| Publisher | Holt Rinehart & Winston | | | | |
| Address | 1120 South Capitol of Texas Highway | | | | |
| | City | State | Zip | | |
| | Austin | TX | 78746-6487 | | |
| Title | Adventures in Appreciation | | | | |
| Author | Safier, Fannie, Ed. | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: 10 | ISBN: 0-03-098634-6 |
| Price \$51.90 | Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| HAR08703 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/4/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Language Of Literature - 10 | | | | | | |
| Author | Applebee, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-395-73705-2 | | | | |
| Price | | | | | | | |
| \$52.83 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD20186 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | Reading Literature, Blue Level | | | | | | |
| Author | Sherman, Marilyn | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | 10 |
| | | ISBN: | 0-8123-7176-3 | | | | |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD***** | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|---|--|--|--|-----------------|------------------|---|--|----------------------------|--|-----------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>4/4/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | | <div style="border: 1px solid black; padding: 5px; text-align: center;"> Adoption Month May </div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> Note: This new "Adoption Month" field begins with Cycle 1994-1998 </div> | | Subject Language Arts/English Sub subject Literature Evaluated By Clark How Committee Publisher Prentice Hall Publishing Address One Lake Street City Upper Saddle River State NJ Zip 07458 Title Prentice Hall Literature, Platinum 10 Author | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: 4th | | Grades: 10 | | ISBN: 0-13-838251-4 | | | |
| Price \$51.97 | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| PRN17677 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|--------------------------|-------------|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman Harper Collins Publishers | | | | | | | |
| Address | | 1900 East Lake Ave. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Glenview | | IL | | 60025 | | | |
| Title | | Multicultural Voices: Literature From The United States | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 10 | |
| ISBN: | | 0-673-29427-7 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|-----------|--|--|---------------------|--|----------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/25/1997 | | Approved for: | | | | | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | | | | | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | | | | | |
| Sub subject | | Literature | | | | 5/9-10/97 | | Evaluation Status | | | | | |
| Evaluated By | | Clark | | | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | Scott Foresman Harper Collins Publishers | | | | | | | | | | | |
| Address | | 1900 E. Lake Ave. | | | | | | | | | | | |
| | | City | | State | | Zip | | | | | | | |
| | | Glenview | | IL | | 60025 | | | | | | | |
| Title | | Scott Foresman Literature And Integrated Studies: World Literature | | | | | | | | | | | |
| Author | | Purves, Olson and Cortes | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 10 | | ISBN: 0-673-29448-X | | | |
| Price ***** | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | | Copy to Pub | | Contract Filed | |
| ***** | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/25/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston/Harcourt Brace | | | | | | | |
| Address | | 6277 Sea Harbor Dr. | | | | | | | |
| City | | Orlando | | State | | Zip | | | |
| | | | | FL | | 32887-6777 | | | |
| Title | | Modern World Literature | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 10-12 | |
| ISBN: | | 0-03-094635-2 | | | | | | | |
| Price | | \$23.70 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAR13585 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Yellow Level 11 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 11 |
| | | ISBN: | 0-395-86382-1 | | | | |
| Price | Comments #277326 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$42.21 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16268 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---------------|--------------------------------------|----------------|-----------------------|---|-----------------------|-----------------|--|--|
| Adoption Period | | 1998 - 2005 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | <u>6/9/1998</u> | | | Date Entered: | | <u>7/7/1998</u> | | |
| Contract Length | | March 30, 1998 - June 30, 2005 | | | Adoption Month AUGUST | | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> | |
| Sub subject | | English | | | | | | Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Evaluated By | | Carson City | | | | | | | |
| How | | Both | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Orlando | | FL | | 32887-6777 | | | |
| Title | | English Workshop Fifth Course | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 11 | |
| ISBN: | | 0-03-097178-0 | | | | | | | |
| Price | | Comments | | | | | | | |
| \$12.30 | | UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| HAR01735 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|--|----------------|---|--------------------|-----------------------|------------------|--|---------------|
| Adoption Period | 1997-2004 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | | Date Entered: | <u>4/4/1997</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2004 | | | Adoption Month May | | | | | |
| Subject | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | | | |
| Address | 936 Eastwind Dr. | | | | | | | | |
| | City | | State | | Zip | | | | |
| | Westerville | | OH | | 43081-6487 | | | | |
| Title | Writer's Choice: Grammar And Composition | | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 11 | ISBN: | 0-02-635888-3 |
| Price | \$46.83 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| GLN13893 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|---|--|--|-----------|---|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | UNKNOWN | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | | | | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| How | | Committee | | | | | | | |
| Publisher | | Globe Fearon, Inc. | | | | | | | |
| Address | | 500 Harbor Blvd. | | | | | | | |
| | | City Belmont | | State CA | | Zip 94002 | | | |
| Title | | Pacemaker Practical English Series | | | | | | | |
| Author | | Clark, Arlene G. and Clark, Marlene B. | | | | | | | |
| Copyright: | | 1988 | | Revision Date: | | Edition #: | | Grades: 11 | |
| ISBN: | | 0-835-932028 | | | | | | | |
| Price | | \$53.95 | | Comments | | One complete set of five individual components under this ISBN number. | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| GLO10481 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|-------------------------------------|--|----------------|---|--------------------|-----------------------|------------------|--|-------------|
| Adoption Period | 1997-2004 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | 3/1/1997 | | | Date Entered: | 4/4/1997 | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: 5/9-10/97 <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | UNKNOWN | | | Adoption Month May | | | | | |
| Subject | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | Globe Fearon, Inc. | | | | | | | | |
| Address | 240 Frisch Ct. | | | | | | | | |
| | City | State | Zip | | | | | | |
| | Paramus | NJ | 07652 | | | | | | |
| Title | Fearon's English Composition | | | | | | | | |
| Author | Suter, Joanne | | | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | 2nd | Grades: | 11 | ISBN: | 835-91042-3 |
| Price | \$32.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| GLO11435 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/9/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: Fifth Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 11 | |
| ISBN: | | 0-03-047148-4 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Lyon | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-9758 | | | |
| Title | | Elements of Literature, Fifth Course | | | | | | | |
| Author | | Probst, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 11 | |
| ISBN: | | 0-03-096833-X | | | | | | | |
| Price | | \$53.25 | | Comments | | Also evaluated by Clark County | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAR19352 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 1120 South Capitol of Texas Highway | | | | | | |
| | City | | State | | Zip | | |
| | Austin | | TX | | 78746-6487 | | |
| Title | Adventures in American Literature | | | | | | |
| Author | Safier, Fannie, Ed. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 11 |
| | | ISBN: | 0-03-098636-2 | | | | |
| Price | | | | | | | |
| \$53.25 | Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR08709 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/4/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P. O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft | | | | | | |
| Author | Blau, et al. | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 11 |
| | | ISBN: | 0-8123-8672-8 | | | | |
| Price | | | | | | | |
| \$44.37 | Comments D38672 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD01016 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|---|--|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | Secondary | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Composition | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Holt Rinehart & Winston | | | | |
| Address | 6277 Sea Harbor Drive | | | | |
| | City | State | Zip | | |
| | Orlando | FL | 32887-6777 | | |
| Title | Elements of Writing, Revised Edition, Complete Course | | | | |
| Author | James L. Kinneavy and John E. Warriner | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: | Grades: | 11-12 ISBN: 0-03-050869-X |
| Price | \$45.75 Comments also grades 9 and 10 under state contrac <div style="text-align: center;">UNSERVICEABLE AFTER JUNE 30, 2011</div> | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| HAR11819 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|--|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Composition | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Great Source Education Group | | | | | | |
| Address | 181 Ballardvale Street | | | | | | |
| | City | State | Zip | | | | |
| | Wilmington | MA | 01887 | | | | |
| Title | Write for College | | | | | | |
| Author | Patrick Sebranek, Verne Meyer and Dave Kemper | | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: 1st | Grades: 11-12 | ISBN: | 0-669-44401-4 | |
| Price \$16.50 | Comments Houghton Mifflin Company title with Laura Bachman, editor UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GRS14030 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|-----------------------|---|---|----------------------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | Secondary | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Journalism | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Addison Wesley Publishing Company | | | | |
| Address | 2725 Sand Hill Road | | | | |
| | City | State | Zip | | |
| | Menlo Park | CA | 94025 | | |
| Title | Feature Writing for Newspapers and Magazines: The Pursuit of Excellence | | | | |
| Author | Friedlander | | | | |
| Copyright: | 2000 | Revision Date: | Edition #: 4th | Grades: 11-12 | ISBN: 0-321-03437-6 |
| Price | \$36.75 | | | | |
| Comments | INSERVICEABLE AFTER JUNE 30 2011 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| PRC2880 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|-------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Journalism | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | Post Office Box 1667 | | | | | | |
| | City | | State | Zip | | | |
| | Evanston | | IL | 60204 | | | |
| Title | Introduction to Journalism | | | | | | |
| Author | | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-618-00377-0 | | | | |
| Price | Comments 200114 mssd McD10486 UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| \$19.98 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD29288 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 300 York Ave. | | | | | | |
| | City | | State | | Zip | | |
| | St. Paul | | MN | | 55101 | | |
| Title | Literature And The Language Arts: The American Tradition | | | | | | |
| Author | Slater, Eileen, Ed. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-8219-1270-4 | | | | |
| Price | | | | | | | |
| \$47.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC16571 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|--|---|--|--------------------------------|--|---------------------------------|------------------|---|--|----------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/25/1997</u> | | <div style="padding: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <hr/> <div style="padding: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> </div> <hr/> <div style="padding: 5px;"> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | | |
| Contract Length | | <div style="border: 1px solid black; padding: 5px; text-align: center;"> Adoption Month May </div> <div style="border: 1px solid black; padding: 5px; text-align: center; margin-top: 10px;"> Note: This new "Adoption Month" field begins with Cycle 1994-1998 </div> | | Subject | | Language Arts/English | | | | | |
| Sub subject | | | | Literature | | | | | | | |
| Evaluated By | | | | Clark | | | | | | | |
| How | | Committee | | Publisher | | EMC/Paradigm Publishing Company | | Address | | | |
| Publisher | | 300 York Ave. | | | | | | | | | |
| City | | St. Paul | | | | | | | | | |
| State | | MN | | Zip | | 55101 | | Title | | | |
| City | | St. Paul | | | | | | | | | |
| State | | MN | | | | | | | | | |
| Title | | Literature And The Language Arts: The British Tradition | | | | | | | | | |
| Author | | Slater, Eileen, Ed. | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 11-12 | | ISBN: 0-8219-1272-0 | |
| Price | | \$47.95 Comments 35453 <div style="text-align: center; font-weight: normal;">UNSERVICEABLE AFTER JUNE 30, 2008</div> | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | |
| <u>Contract Filed</u> | | EMC16575 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Globe Fearon, Inc. | | | | | | |
| Address | 190 Sylvan Ave. | | | | | | |
| | City | | State | | Zip | | |
| | Englewood Cliffs | | NJ | | 07632 | | |
| Title | The World Anthology | | | | | | |
| Author | Potter, Robert R. and Goodman, Robert B. | | | | | | |
| Copyright: | 1992 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-8359-00-770 | | | | |
| Price | | | | | | | |
| \$41.50 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLO07333 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Globe Fearon, Inc. | | | | | | |
| Address | 240 Frisch Ct. | | | | | | |
| | City | | State | | Zip | | |
| | Paramus | | NJ | | 07652 | | |
| Title | Tapestry: A Multicultural Anthology | | | | | | |
| Author | Purves, Alan C., Ed. | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-835-90728-7 | | | | |
| Price | | | | | | | |
| \$32.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLO03085 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Globe Fearon, Inc. | | | | | | |
| Address | 190 Sylvan Ave. | | | | | | |
| | City | | State | | Zip | | |
| | Englewood Cliffs | | NJ | | 07632 | | |
| Title | Globe Multicultural Literature Collection | | | | | | |
| Author | Seeley, et al. | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-835-92237-5 | | | | |
| Price | | | | | | | |
| \$39.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLO10274 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>5/28/1997</u> | | Date Entered: | <u>6/18/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | May 30, 1996 - June 30, 2004 | | Adoption Month July | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Pilot | | | | | | |
| Publisher | Holt Rinehart & Winston, HBJ Inc. | | | | | | |
| Address | 1120 South Capital of Texas Highway | | | | | | |
| | City | | State | | Zip | | |
| | Austin | | TX | | 78746-6487 | | |
| Title | Elements of Literature Sixth Course: Literature of Britain | | | | | | |
| Author | | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-03-074199-8 | | | | |
| Price | | | | | | | |
| \$49.95 | Comments DID MARY PETERSON EVER SIGN THE CONTRACT? UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR01631 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Holt Rinehart & Winston/HBJ | | | | | | |
| Address | 6227 Sea Harbor Dr. | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | World Literature | | | | | | |
| Author | | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-03-053608-1 | | | | |
| Price | | | | | | | |
| \$51.90 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR01553 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P. O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | McDougal Littell The Language Of Literature: British Literature - 12 | | | | | | |
| Author | Applebee, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-395-73707-9 | | | | |
| Price | | | | | | | |
| \$53.76 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD20037 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P. O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Language Of Literature: American Literature - 11 | | | | | | |
| Author | Applebee, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-395-73706-0 | | | | |
| Price | | | | | | | |
| \$53.76 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD20191 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P. O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | Multicultural Perspectives | | | | | | |
| Author | Foote, et al. | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-8123-7097-X | | | | |
| Price | | | | | | | |
| \$24.54 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD08582 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|--|------------------------|-----------------------|---|---------------------------|------------------------------|------------------|---|---------------|
| Adoption Period | 1997-2004 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | | Date Entered: | <u>4/8/1997</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2004 | | | Adoption Month May | | | | | |
| Subject | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | Literature | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | | | |
| Address | P.O. Box 1667 | | | | | | | | |
| | City | | State | | Zip | | | | |
| | Evanston | | IL | | 60204 | | | | |
| Title | McDougal, Littell Literature and Language: English and World Literature | | | | | | | | |
| Author | Goheen, Richard C. | | | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 11-12 | ISBN: | 0-8123-8275-7 |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| McD***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|---|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Secondary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Prentice Hall Publishing | | | | |
| Address | One Lake Street | | | | |
| | City | State | Zip | | |
| | Upper Saddle River | NJ | 07458 | | |
| Title | Prentice Hall Literature: The American Experience 11 | | | | |
| Author | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: 4th | Grades: 11-12 | ISBN: 0-13-838269-7 |
| Price | \$52.97 Comments <div style="text-align: center; font-weight: bold; margin-top: 10px;">UNSERVICEABLE AFTER JUNE 30, 2008</div> | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| PRN17607 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|--|--|--|---|--|-----------------------|------------------|--|--|----------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Contract Length | | Adoption Month May | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | |
| Subject | | | | | | Language Arts/English | | | | | |
| Sub subject | | | | | | Literature | | | | | |
| Evaluated By | | Clark | | | | | | | | | |
| How | | Committee | | | | | | | | | |
| Publisher | | Prentice Hall Publishing | | | | | | | | | |
| Address | | One Lake Street | | | | | | | | | |
| | | City | | Upper Saddle River | | State | | NJ | | | |
| | | | | Zip | | 07458 | | | | | |
| Title | | Prentice Hall Literature: World Masterpieces 11-12 | | | | | | | | | |
| Author | | | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 11-12 | | ISBN: 0-13-414624-7 | |
| Price | | \$52.97 Comments DUPLICATE WITH MPA see 0-13-722638-1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | |
| PRN17613 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|-----------------------|---|---|----------------------------|
| Adoption Period | 1997-2004* | | Elementary or Secondary | Secondary | |
| Date Received | <u>5/28/1997</u> | Date Entered: | <u>6/18/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 1, 1998 - June 30, 2005 | | Adoption Month July | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Douglas | | | | |
| How | Pilot | | | | |
| Publisher | Prentice Hall Publishing | | | | |
| Address | School Division 113 Sylvan Avenue, Route 9W | | | | |
| | City | State | Zip | | |
| | Englewood Cliffs | NJ | 07632-9940 | | |
| Title | Prentice Hall Literature: World Masterpieces | | | | |
| Author | | | | | |
| Copyright: | 1995 | Revision Date: | Edition #: 3rd | Grades: 11-12 | ISBN: 0-13-722638-1 |
| Price \$50.97 | Comments *Contract change noted 5/30/96 - 6/30/04 Paramount Edition UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| PRN03477 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | One Lake Street | | | | | | |
| | City | | State | | Zip | | |
| | Upper Saddle River | | NJ | | 07458 | | |
| Title | Prentice Hall Literature: The British Tradition | | | | | | |
| Author | Bowler, Ellen, Ed. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | ISBN: | 0-13-838277-8 | | | | | |
| Price | | | | | | | |
| \$52.97 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| PRN17610 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | One Lake Street | | | | | | |
| | City | | State | | Zip | | |
| | Upper Saddle River | | NJ | 07458 | | | |
| Title | Literature: An Introduction to Reading and Writing | | | | | | |
| Author | Roberts, Edgar V. and Jacobs, Henry E. | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | ISBN: | 0-13-097510-9 | | | | | |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| PRN***** | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--|---------|--|-------------|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/25/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman Harper Collins Publishers | | | | | | | |
| Address | | 1900 E. Lake Ave. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Glenview | | IL | | 60025 | | | |
| Title | | World Writers Today: Contemporary Literature From Around The World | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 11-12 | |
| ISBN: | | 0-673-29431-5 | | | | | | | |
| Price ***** | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|--|-------------|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/25/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman Harper Collins Publishers | | | | | | | |
| Address | | 1900 East Lake Ave. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Glenview | | IL | | 60025 | | | |
| Title | | Scott Foresman Literature And Integrated Studies: American Literature | | | | | | | |
| Author | | Purves, Olson and Cortes | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 11-12 | |
| ISBN: | | 0-673-29449-8 | | | | | | | |
| Price ***** | | Comments UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/25/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman Harper Collins Publishers | | | | | | | |
| Address | | 1900 East Lake Ave. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Glenview | | IL | | 60025 | | | |
| Title | | Scott Foresman Literature And Integrated Studies: English Literature | | | | | | | |
| Author | | Purves, Olson and Cortes | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 11-12 | |
| ISBN: | | 0-673-29450-1 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|--|--|---|--|-----------------------|------------------|---|--|----------------------------|--|------------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | | Adoption Month May | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| Subject | | | | | | Language Arts/English | | | | | | | |
| Sub subject | | | | | | Literature | | | | | | | |
| Evaluated By | | Clark | | | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | South-Western Publishing Co | | | | | | | | | | | |
| Address | | 5101 Madison | | | | | | | | | | | |
| | | City | | State | | Zip | | | | | | | |
| | | Cincinnati | | OH | | 45227-1490 | | | | | | | |
| Title | | American Literature for Life and Work | | | | | | | | | | | |
| Author | | Johnson, Elaine B. and LaRocco, Christine B. | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 11-12 | | ISBN: 0-538-64279-3 | | | |
| Price | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | | | |
| \$36.75 | | | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| SOW11657 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|-------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/25/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | British & World Literature for Life and Work | | | | | | |
| Author | LaRocco, Christine B. and Johnson, Elaine B. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-538-64280-7 | | | | |
| Price | | | | | | | |
| \$36.75 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SOW11658 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Purple Level 12 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 12 |
| | | ISBN: | 0-395-86383-X | | | | |
| Price | Comments #277327 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$42.21 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16270 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>6/9/1998</u> | | Date Entered: | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Carson City | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | English Workshop Complete Course | | | | | | |
| Author | | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 12 |
| | | ISBN: | 0-03-097179-9 | | | | |
| Price | | | | | | | |
| \$12.30 | Comments UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR01740 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-----------------------------------|---------|-------------------------|-------------|----------------|-----------|---|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | | | | | Adoption <input checked="" type="checkbox"/> | |
| Sub subject | | | | | | | | By State Board: | |
| Evaluated By | | Clark | | | | | | 5/9-10/97 | |
| How | | Committee | | | | | | Evaluation Status | |
| Publisher | | Globe Fearon, Inc. | | | | | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Address | | 240 Frisch Ct. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Paramus | | NJ | | 07652 | | | |
| Title | | Fearon's Practical English | | | | | | | |
| Author | | Owen, Marna | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: 2nd | | Grades: 12 | |
| ISBN: | | 835-91040-7 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft | | | | | | |
| Author | Blau, et al. | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 12 |
| | | ISBN: | 0-8123-8674-4 | | | | |
| Price | | | | | | | |
| \$44.37 | Comments D38674 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD01019 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--|---------|-------------------------|-------------|----------------|-----------|---|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | | | | | Adoption <input checked="" type="checkbox"/> | |
| Sub subject | | | | | | | | By State Board: | |
| Evaluated By | | Clark | | | | | | 5/9-10/97 | |
| How | | Committee | | | | | | Evaluation Status | |
| Publisher | | Write Source/DC Heath & Company | | | | | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Address | | 125 Spring St. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Lexington | | MA | | 02173 | | | |
| Title | | WRITERS INC SCHOOL TO WORK: A Student Handbook | | | | | | | |
| Author | | Sebranek, et al. | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 12 | |
| ISBN: | | 0-669-40874-3 | | | | | | | |
| Price | | | | | | | | | |
| ***** | | Comments | | | | | | | |
| | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/9/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: Complete Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 12 ISBN: 0-03-047162-1 | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|--------------------------|-------------|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Lyon | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Literature, Sixth Course | | | | | | | |
| Author | | Probst, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 12 ISBN: 0-03-096834-8 | |
| Price | | \$53.25 | | Comments | | Also evaluated by Clark County. | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| HAR19361 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|----|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 1120 South Capitol of Texas Highway | | | | | | |
| | City | | State | | Zip | | |
| | Austin | | TX | | 78746-6487 | | |
| Title | Adventures in English Literature | | | | | | |
| Author | Safier, Fannie, Ed. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 12 |
| | | ISBN: | 0-03-098638-9 | | | | |
| Price | | | | | | | |
| \$53.25 | Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR08715 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Community Involvement: Lend A Hand . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-590-49159-8 | | | | |
| Price | | | | | | | |
| \$7.75 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH20240 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---------------------------------------|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | CHECK WASHOE | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Scholastic | | | | | | | |
| Address | | 2931 East McCarty Street | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Jefferson City | | MO | | 65101 | | | |
| Title | | Creative Expression: Story Studio ... | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 2 | |
| ISBN: | | 0-590-49108-3 | | | | | | | |
| Price | | \$7.75 | | Comments | | Scholastic Literacy Place | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCH19949 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--|---------|-------------------------|-------------|---|------------|---|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | CHECK WASHOE | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | |
| Sub subject | | | | | | | | By State Board: | |
| Evaluated By | | Churchill | | | | | | 5/9-10/97 | |
| How | | Both | | | | | | Evaluation Status | |
| Publisher | | Scholastic | | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Address | | 2931 East McCarty Street | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Jefferson City | | MO | | 65101 | | | |
| Title | | Managing Information: Animal World . . . | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 2 | |
| ISBN: | | 0-590-49119-9 | | | | | | | |
| Price | | Comments | | | | | | | |
| \$7.75 | | Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCH20231 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Personal Voice: Snapshots . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 2 |
| | ISBN: | 0-590-56634-2 | | | | | |
| Price | | | | | | | |
| \$7.75 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19897 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | Problem Solving: Super Solvers . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 2 |
| | ISBN: | 0-590-48807-4 | | | | | |
| Price | | | | | | | |
| \$7.75 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19913 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|--|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Churchill | | | | |
| How | Both | | | | |
| Publisher | Scholastic | | | | |
| Address | 2931 East McCarty Street | | | | |
| | City | State | Zip | | |
| | Jefferson City | MO | 65101 | | |
| Title | Teamwork: Lights! Camera! Action! . . . | | | | |
| Author | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: | 2 ISBN: 0-590-49100-8 |
| Price | \$7.75 Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SCH19927 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Living Colors | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-15-306400-5 | | | | |
| Price | | | | | | | |
| \$26.52 | Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21180 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|---|--------|---|--|-------------------|-------------------|--|--|----------------------------|----|------------|------------|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/24/1997</u> | | <div style="border-bottom: 1px solid black; padding: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <div style="border-bottom: 1px solid black; padding: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> </div> <div style="padding: 5px;"> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | | | | |
| Contract Length | | July 31, 1997 - June 30, 2003 | | Adoption Month May | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Literature | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| Evaluated By | | Clark | | | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | Harcourt Brace School Publishers | | | | | | | | | | | |
| Address | | P O Box 612267 | | | | | | | | | | | |
| | | City | Dallas | | | | | | | State | TX | Zip | 75261-2267 |
| Title | | Out of the Blue | | | | | | | | | | | |
| Author | | Roger C. Farr and Dorothy S. Strickland | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 2 | | ISBN: 0-15-306399-8 | | | |
| Price | | <div style="display: flex; justify-content: space-between;"> \$26.52 <div> Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 </div> </div> | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | | |
| HAR21178 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-02-181005-2 | | | | |
| Price | | | | | | | |
| \$28.44 | Comments Spotlight on Literacy, Level 6 - 2.5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21798 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-02-181006-0 | | | | |
| Price | | | | | | | |
| \$28.44 | Comments Spotlight on Literacy, Level 7 - 2.6 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21824 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Bathtub Voyages | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 2 | |
| ISBN: | | 0-673-81135-2 | | | | | | | |
| Price | | \$10.59 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11618 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | How to Talk to Bears | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-673-81134-4 | | | | |
| Price | | | | | | | |
| \$10.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11617 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Once Upon a Hippo | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 2 | |
| ISBN: | | 0-673-81130-1 | | | | | | | |
| Price | | \$10.59 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11613 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | The Big Blank Piece of Paper | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | ISBN: | | 0-673-81131-X | | | | |
| Price | | | | | | | |
| \$10.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11614 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Why Does Water Wiggle? | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | ISBN: | | 0-673-81133-6 | | | | |
| Price | | | | | | | |
| \$10.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11616 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | You Be the Bread and I'll Be the Cheese | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-673-81132-8 | | | | |
| Price | | | | | | | |
| \$10.59 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11615 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|---|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>5/28/1997</u> | Date Entered: | <u>6/3/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2004 | | Adoption Month July | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Reading | | | | |
| Evaluated By | Carson City | | | | |
| How | Both | | | | |
| Publisher | Silver Burdett & Ginn Inc | | | | |
| Address | 3350 Scott Blvd. | | | | |
| | City | State | Zip | | |
| | Santa Clara | CA | 95054-3117 | | |
| Title | Literature Works: A Collection of Readings | | | | |
| Author | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: | 2 ISBN: 663-61221-7 |
| Price | \$25.25 Comments LCB Schedule 2 # 15 Collection 2/2 MSSD \$25.25 E-464 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SIL21913 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | State | Zip | | | | |
| | Santa Rosa | CA | 95401 | | | | |
| Title | Spotlight on Literacy Anthology Units 1-3 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-02-185878-0 | | | | |
| Price | Comments Clark COMPATIBILITY Level 6 - 2.5 SEE 0-02-181005-2 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$28.44 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11151 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology Unit 1-3 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-02-185879-9 | | | | |
| Price | Comments Clark COMPATIBILITY Level 7 - 2.6 SEE 0-02-181006-0 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$28.44 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11155 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | State | Zip | | | | |
| | Orlando | FL | 32887-6777 | | | | |
| Title | Living Colors 2/1 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-15-310107-5 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306400-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$26.52 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10399 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | State | Zip | | | | |
| | Orlando | FL | 32887-6777 | | | | |
| Title | Out of the Blue 2/1 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-15-310106-7 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306399-8 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$26.52 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10398 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2000 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin English | | | | | | |
| Author | Shirley Haley-James & John Warren Stewig | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-395-50269-1 | | | | |
| Price | | | | | | | |
| \$27.75 | Comments 9550 #121719 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF07345 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|-------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | <u>3/21/1996</u> | | Date Entered: | | <u>5/6/1996</u> | | <div> Approved for: Evaluation <input checked="" type="checkbox"/> </div> | |
| Contract Length | | June 30, 1996 - June 30, 2000 | | Adoption Month | | June | | <div> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> </div> | |
| Subject | | Language Arts/English | | June | | Note: | | Evaluation Status | |
| Sub subject | | Hand-Writing | | | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 175 N Wolfe Road | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Sunnyvale | | CA | | 94086 | | | |
| Title | | D'Nealian Handwriting, Book 2 | | | | | | | |
| Author | | Donald Neal Thurber | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: 3rd | | Grades: 2 | |
| ISBN: | | 0-673-28531-6 | | | | | | | |
| Price | | \$6.48 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| 9572 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Zaner-Bloser Publishing Company | | Cycle 1994-1998 | | | | | |
| Address | | P O Box 16764 | | | | | | | |
| City | | Columbus | | State | | Zip | | | |
| | | | | OH | | 43216-6764 | | | |
| Title | | Zaner-Bloser Handwriting with a New Alphabet, 2 Curs | | | | | | | |
| Author | | Clinton S. Hackney | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 2 ISBN: 0-88085-706-4 | |
| Price | | Comments | | 700012 | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | |
| \$8.09 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| ZAN17309 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2003 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Hand-Writing | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Zaner-Bloser Publishing Company | | | | | | |
| Address | P O Box 16764 | | | | | | |
| | City | | State | | Zip | | |
| | Columbus | | OH | | 43216-6764 | | |
| Title | Zaner-Bloser Handwriting with Continuous-Stroke Alphabet, 2 Manus | | | | | | |
| Author | Clinton S. Hackney | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-88085-706-5 | | | | |
| Price | | | | | | | |
| \$8.09 | Comments 700002 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| ZAN17307 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2003 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin Spelling and Vocabulary | | | | | | |
| Author | Edmund H. Henderson and Shane Templeton | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-395-62666-8 | | | | |
| Price | Comments 129232 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.38 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF03591 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Houghton Mifflin Company | | Cycle 1994-1998 | | | | | |
| Address | | 925 Meadow Drive | | | | | | | |
| City | | Palo Alto | | State | | Zip | | | |
| | | | | CA | | 94303 | | | |
| Title | | Houghton Mifflin Spelling and Vocabulary | | | | | | | |
| Author | | Edmund Henderson, Shane Templeton | | | | | | | |
| Copyright: | | 1994 | | Revision Date: | | Edition #: | | Grades: 2 ISBN: 0-395-62659-5 | |
| Price | | \$12.24 | | Comments | | 129222 Consumeable 9564 | | UNSERVICEABLE AFTER JUNE 30, 2007 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| HMF03589 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | MacMillan/McGraw-Hill Spelling: Vocabulary and Writing, Grade 2 | | | | | | |
| Author | Gillian E. Cook, et al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 2 |
| | | ISBN: | 0-02-244158-1/2 | | | | |
| Price | Comments 9567 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.29 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC12949 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Scott Foresman & Company | | Cycle 1994-1998 | | | | | |
| Address | | 1221 Avenue of the Americas | | | | | | | |
| City | | New York | | State | | NY | | Zip | |
| Title | | Scott Foresman Spelling | | 10020 | | | | | |
| Author | | James Beers, Ronald L. Cramer, W. Dorsey Hammond | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: 1st | | Grades: 2 | |
| Price | | \$12.90 | | Comments | | 9579 SOFTCOVER | | ISBN: 0-673-28660-6 | |
| | | | | | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| SCO13868 | | 6/18/1996 | | | | | | Copy to Pub | |
| | | | | | | | | Contract Filed | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>6/12/2001</u> | Date Entered: | <u>6/14/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/12/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 2001 - June 30, 2008 | | Adoption Month JULY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | Two Penn Plaza | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10121 | | |
| Title | McGraw Hill Language Arts | | | | | | |
| Author | Hasbrouch, Lubcker, O'Neil, Teale, Tinajero, Wood | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-02-244652-4 | | | | |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC13722 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Diamond Cove | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-15-306402-1 | | | | |
| Price ***** | Comments Maybe HAR16884 Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR***** | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Wings | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-15-306401-3 | | | | |
| Price | | | | | | | |
| \$29.73 | Comments Signatures UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21138 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|---|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | MacMillan McGraw Hill Publishing | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Rosa | | CA | | 95401 | | | |
| Title | | Spotlight on Literacy Anthology | | | | | | | |
| Author | | Aoki, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 3 | |
| ISBN: | | 0-02-181007-9 | | | | | | | |
| Price | | Comments | | | | | | | |
| \$30.15 | | Spotlight on Literacy, Level 8 - 3.1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| MaC21765 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|---|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | MacMillan McGraw Hill Publishing | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Rosa | | CA | | 95401 | | | |
| Title | | Spotlight on Literacy Anthology | | | | | | | |
| Author | | Aoki, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 3 | |
| ISBN: | | 0-02-181008-7 | | | | | | | |
| Price | | Comments | | | | | | | |
| \$30.15 | | Spotlight on Literacy, Level 9 - 3.6 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| MaC21765 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Dinner with Aliens | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | ISBN: | 0-673-81143-3 | | | | | |
| Price | | | | | | | |
| \$10.39 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11630 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-----------------------------------|--|--|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | How Many Toes Does a Fish Have? | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 3 | |
| ISBN: | | 0-673-81141-7 | | | | | | | |
| Price | | Comments Celebrate Reading | | | | | | | |
| \$10.39 | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11628 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | If You Meet a Dragon | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | ISBN: | 0-673-81140-9 | | | | | |
| Price | | | | | | | |
| \$10.39 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11627 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | In Your Wildest Dreams | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-673-81144-1 | | | | |
| Price | | | | | | | |
| \$10.39 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11631 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Now I Get It! | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-673-81142-5 | | | | |
| Price | | | | | | | |
| \$10.39 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11629 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Pigtales | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-673-81139-5 | | | | |
| Price | | | | | | | |
| \$10.39 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11626 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 5/28/1997 | | Date Entered: | | 6/3/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2004 | | Adoption Month | | July | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input type="checkbox"/> | | By State Board: | |
| Sub subject | | Reading | | This new "Adoption | | 7/24-25/97 | | Evaluation Status | |
| Evaluated By | | Carson City | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Silver Burdett & Ginn Inc | | | | | | | |
| Address | | 3350 Scott Blvd. | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Clara | | CA | | 95054-3117 | | | |
| Title | | Literature Works: A Collection of Readings | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 3 | |
| ISBN: | | 0-663-61222-5 | | | | | | | |
| Price | | \$27.25 | | Comments | | LCB Schedule 2 # 11 Collection 3/1 MSSD \$27.25 E-465 | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SIL21922 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology Units 1-3 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-02-185880-2 | | | | |
| Price | Comments Clark COMPATIBILITY Level 8 - 3.1 SEE 0-02-181007-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$30.15 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11159 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|-----------------|--|----------------|--|-------------------------------|--|
| Adoption Period | | 1997 - 2004 | | | Elementary or Secondary | | | Elementary | |
| Date Received | | 3/1/1997 | | | Date Entered: | | 6/11/2001 | | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | | Adoption Month | | MAY | | |
| Subject | | Language Arts/English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Approved for: Evaluation <input type="checkbox"/> | | |
| Sub subject | | Literature | | | | | Adoption <input checked="" type="checkbox"/> By State Board: 5/9-10/97 | | |
| Evaluated By | | Clark | | | | | Evaluation Status | | |
| How | | Committee | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Publisher | | MacMillan McGraw Hill Publishing | | | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | |
| | | City State Zip Santa Rosa CA 95401 | | | | | | | |
| Title | | Spotlight on Literacy Anthology Units 1-3 | | | | | | | |
| Author | | Aoki, et al. | | | | | | | |
| Copyright: | | 2000 | | Revision Date: | | Edition #: | | Grades: 3 ISBN: 0-02-185881-0 | |
| Price \$30.15 | | Comments Clark COMPATIBILITY Level 9 - 3.6 SEE 0-02-181008-7 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | |
| <u>Copy to Pub</u> | | <u>Contract Filed</u> | | | | | | | |
| MaC11163 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | State | Zip | | | | |
| | Dallas | TX | 75261-2267 | | | | |
| Title | Diamond Cove 3/2 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-15-310109-1 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306402-1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$30.93 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10401 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | Zip | | | |
| | Orlando | | FL | 32887-6777 | | | |
| Title | Wings 3/1 | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-15-310108-3 | | | | |
| Price | Comments Clark COMPATIBILITY Signatures SEE 0-15-306401-3 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$29.73 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10400 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2000 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin English | | | | | | |
| Author | Shirley Haley-James & John Warren Stewig | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | 3 |
| | ISBN: | 0-395-50263-2 | | | | | |
| Price | Comments 9553 #121713 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$32.97 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF07358 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2000 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Scott Foresman & Company | | Cycle 1994-1998 | | | | | |
| Address | | 175 N Wolfe Road | | | | | | | |
| City | | Sunnyvale | | State | | Zip | | | |
| | | | | CA | | 94086 | | | |
| Title | | D'Nealian Handwriting, Book 3 | | | | | | | |
| Author | | Donald Neal Thurber | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: 3rd | | Grades: 3 | |
| Price | | \$6.48 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2007 | | ISBN: 0-673-28532-4 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| 9573 | | 6/18/1996 | | | | | | Copy to Pub | |
| | | | | | | | | Contract Filed | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|------------------------|-----------------------|--|---------------------------|------------------------------|-------------------|--|----------------|---|--------------|---------------|--|
| Adoption Period | 1996-2003 | | | Elementary or Secondary | | | Elementary | | | | | | |
| Date Received | <u>3/21/1996</u> | | | Date Entered: | <u>5/6/1996</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | June 30, 1996 - June 30, 2003 | | | Adoption Month June | | | | | | | | | |
| Subject | Language Arts/English | | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| Sub subject | Hand-Writing | | | | | | | | | | | | |
| Evaluated By | Clark | | | | | | | | | | | | |
| How | Committee | | | | | | | | | | | | |
| Publisher | Zaner-Bloser Publishing Company | | | | | | | | | | | | |
| Address | P O Box 16764 | | | | | | | | | | | | |
| | City | | | State | | | Zip | | | | | | |
| | Columbus | | | OH | | | 43216-6764 | | | | | | |
| Title | Zaner-Bloser Handwriting 3 with a New Alphabet | | | | | | | | | | | | |
| Author | Clinton S. Hackney | | | | | | | | | | | | |
| Copyright: | 1996 | | Revision Date: | | | Edition #: | 1st | | Grades: | 3 | ISBN: | 0-88085-708-0 | |
| Price | \$8.09 Comments 700003 <div style="text-align: center; font-weight: bold; margin-top: 5px;">UNSERVICEABLE AFTER JUNE 30, 2007</div> | | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | | | | |
| ZAN17311 | 6/18/1996 | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2003 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin Spelling and Vocabulary | | | | | | |
| Author | Edmund H. Henderson and Shane Templeton | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-395-62667-6 | | | | |
| Price | | | | | | | |
| \$22.38 | Comments 129233 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF03595 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Houghton Mifflin Company | | Cycle 1994-1998 | | | | | |
| Address | | 925 Meadow Drive | | | | | | | |
| City | | Palo Alto | | State | | Zip | | | |
| | | | | CA | | 94303 | | | |
| Title | | Houghton Mifflin Spelling and Vocabulary | | | | | | | |
| Author | | Edmund Henderson, Shane Templeton | | | | | | | |
| Copyright: | | 1994 | | Revision Date: | | Edition #: | | Grades: 3 ISBN: 0-395-62660-9 | |
| Price | | \$12.24 | | Comments | | 129223 Consumeable 9563 | | UNSERVICEABLE AFTER JUNE 30, 2007 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| HMF03593 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | MacMillan/McGraw-Hill Spelling: Vocabulary and Writing, Grade 3 | | | | | | |
| Author | Gillian E. Cook, et al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 3 |
| | | ISBN: | 0-02-244159-X/3 | | | | |
| Price | Comments 9568 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.29 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC12953 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2003 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | Scott Foresman Spelling | | | | | | |
| Author | James Beers, Ronald L. Cramer, W. Dorsey Hammond | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | 1st | Grades: | 3 |
| | | ISBN: | 0-673-28664-9 | | | | |
| Price | Comments 9578 Cons UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$12.90 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO13894 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary | |
| Date Received | _____ | | Date Entered: | | _____ | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | Spelling | | | | | |
| Evaluated By | Douglas | | | | | |
| How | Committee | | | | | |
| Publisher | Egger Publishing Company | | | | | |
| Address | | | | | | |
| | City | | State | | Zip | |
| | Portland | | OR | | 97228 | |
| Title | Spelling Wise Word Sourcebook Level 2 | | | | | |
| Author | Rebecca Sitton | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: 3-4 |
| | | ISBN: | 1-886050-14-7 | | | |
| Price | \$42.50 Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Pub Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| 41-0160 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>6/12/2001</u> | Date Entered: | <u>6/14/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/12/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 2001 - June 30, 2008 | | Adoption Month JULY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | Two Penn Plaza | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10121 | | |
| Title | McGraw Hill Language Arts | | | | | | |
| Author | Hasbrouch, Lubcker, O'Neil, Teale, Tinajero, Wood | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-02-244653-2 | | | | |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC13746 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Rare Finds | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-15-306403-X | | | | |
| Price | Comments LCB Schedule 2 # 4 Signatures MSSD \$38.22 E-80 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| \$38.22 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21271 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|---|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | MacMillan McGraw Hill Publishing | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Santa Rosa | | CA | | 95401 | | | |
| Title | | Spotlight on Literacy Anthology | | | | | | | |
| Author | | Aoki, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 4 | |
| ISBN: | | 0-02-181009-5 | | | | | | | |
| Price | | Comments | | | | | | | |
| \$38.67 | | Spotlight on Literacy, Level 10 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| MaC21813 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Do You Hear What I See? | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-673-81152-2 | | | | |
| Price | | | | | | | |
| \$6.79 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11643 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-----------------------------------|---------|--|-------------|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Don't Wake the Princess | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 4 | |
| ISBN: | | 0-673-81148-4 | | | | | | | |
| Price | | Comments Celebrate Reading | | | | | | | |
| \$6.79 | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCO11639 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | The Wolf Is at the Door | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | ISBN: | 0-673-81153-0 | | | | | |
| Price | | | | | | | |
| \$6.79 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11644 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | The World Is Round Just Like an Orange | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | ISBN: | 0-673-81149-2 | | | | | |
| Price | | | | | | | |
| \$6.79 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11640 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | We're All in This Together | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-673-81150-6 | | | | |
| Price | | | | | | | |
| \$6.79 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11641 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Y.O.U. | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-673-81151-4 | | | | |
| Price | | | | | | | |
| \$6.79 | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SC011642 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology Level 10 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-02-185882-9 | | | | |
| Price | | | | | | | |
| \$38.67 | Comments Clark COMPATIBILITY Level 10 SEE 0-02-181009-5 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11167 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | State | Zip | | | | |
| | Orlando | FL | 32887-6777 | | | | |
| Title | Rare Finds | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: | Grades: | 4 | ISBN: | 0-15-310110-5 |
| Price | \$38.22 Comments Clark COMPATIBILITY Signatures SEE 0-15-306403-X UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10403 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2000 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin English | | | | | | |
| Author | Shirley Haley-James & John Warren Stewig | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-395-50264-0 | | | | |
| Price | | | | | | | |
| \$32.97 | Comments 9552 #121714 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF07304 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2000 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Scott Foresman & Company | | Cycle 1994-1998 | | | | | |
| Address | | 175 N Wolfe Road | | | | | | | |
| City | | Sunnyvale | | State | | Zip | | | |
| | | | | CA | | 94086 | | | |
| Title | | D'Nealian Handwriting, Book 4 | | | | | | | |
| Author | | Donald Neal Thurber | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: 3rd | | Grades: 4 | |
| Price | | \$6.48 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2007 | | ISBN: 0-673-28533-2 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| 9574 | | 6/18/1996 | | | | | | Copy to Pub | |
| | | | | | | | | Contract Filed | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|-----------------|------------|---|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | <u>3/21/1996</u> | | Date Entered: | | <u>5/6/1996</u> | | <div>Approved for:</div> <div>Evaluation <input checked="" type="checkbox"/></div> <hr/> <div>Adoption <input checked="" type="checkbox"/></div> <div>By State Board:</div> <div><u>6/13/96</u></div> <hr/> <div>Evaluation Status</div> <div>1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></div> | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | | | | |
| Subject | | Language Arts/English | | June | | | | | |
| Sub subject | | Hand-Writing | | June | | | | | |
| Evaluated By | | Clark | | Note: | | | | | |
| How | | Committee | | This new "Adoption | | | | | |
| Publisher | | Zaner-Bloser Publishing Company | | Month" field begins with | | | | | |
| Address | | P O Box 16764 | | Cycle 1994-1998 | | | | | |
| City | | Columbus | | State | | Zip | | | |
| | | | | OH | | 43216-6764 | | | |
| Title | | Zaner-Bloser Handwriting 4 with a New Alphabet | | | | | | | |
| Author | | Clinton S. Hackney | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 4 | |
| ISBN: | | 0-88085-709-9 | | | | | | | |
| Price | | | | | | | | | |
| \$8.09 | | Comments 700004 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ZAN17313 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|-------------------------------------|--|-----------------------|---|-------------------|--------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2003 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin Spelling and Vocabulary | | | | | | |
| Author | Edmund H. Henderson and Shane Templeton | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 4 |
| | ISBN: | 0-395-62668-4 | | | | | |
| Price | Comments 129234 9562 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$23.38 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF03598 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Houghton Mifflin Company | | Cycle 1994-1998 | | | | | |
| Address | | 925 Meadow Drive | | | | | | | |
| City | | Palo Alto | | State | | Zip | | | |
| | | | | CA | | 94303 | | | |
| Title | | Houghton Mifflin Spelling and Vocabulary | | | | | | | |
| Author | | Edmund Henderson, Shane Templeton | | | | | | | |
| Copyright: | | 1994 | | Revision Date: | | Edition #: | | Grades: 4 | |
| Price | | \$12.24 | | Comments | | 129224 Consumeable 9562 | | ISBN: 0-395-62661-7 | |
| | | | | | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| HMF03597 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | MacMillan/McGraw-Hill Spelling: Vocabulary and Writing, Grade 4 | | | | | | |
| Author | Gillian E. Cook, et al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 4 |
| | | ISBN: | 0-02-244160-3/4 | | | | |
| Price | Comments 9569 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.29 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC12957 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2003 | | Adoption Month | | | | |
| Subject | Language Arts/English | | June | | | | |
| Sub subject | Spelling | | June | | | | |
| Evaluated By | Clark | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | Scott Foresman Spelling | | | | | | |
| Author | James Beers, Ronald L. Cramer, W. Dorsey Hammond | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | 1st | Grades: | 4 |
| | | ISBN: | 0-673-28666-5 | | | | |
| Price | Comments 9577 Cons UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$12.90 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO13913 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|--------------|---------------|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Elementary | | | | |
| Date Received | <u>6/12/2001</u> | Date Entered: | <u>6/14/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/12/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | |
| Contract Length | July 31, 2001 - June 30, 2008 | | Adoption Month JULY | | | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | Douglas | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | | | |
| Address | Two Penn Plaza | | | | | | | | |
| | City | State | | | | | | Zip | |
| | New York | NY | 10121 | | | | | | |
| Title | McGraw Hill Language Arts | | | | | | | | |
| Author | Hasbrouch, Lubcker, O'Neil, Teale, Tinajero, Wood | | | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | | Grades: | 5 | ISBN: | 0-02-244654-0 |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| MaC13772 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--------------------------|--|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary |
| Date Received | _____ | | Date Entered: _____ | | Approved for: Evaluation <input checked="" type="checkbox"/> |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: _____ |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status |
| Sub subject | Spelling | | | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> |
| Evaluated By | Douglas | | | | |
| How | Committee | | | | |
| Publisher | Egger Publishing Company | | | | |
| Address | | | | | |
| | City | State | Zip | | |
| | Portland | OR | 97228 | | |
| Title | Spelling Wise Word Sourcebook Level 3 | | | | |
| Author | Rebecca Sitton | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: | Grades: 5 | ISBN: 1-886050-02-3 |
| Price | \$42.50 Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Pub Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| 41-0161 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary | | |
| Date Received | _____ | | Date Entered: | | _____ | | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | Egger Publishing Company | | | | | | |
| Address | | | | | | | |
| | City | State | Zip | | | | |
| | Portland | OR | 97228 | | | | |
| Title | Spelling Wise Word Sourcebook Level 4 | | | | | | |
| Author | Rebecca Sitton | | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: | Grades: | 5 | ISBN: | 1-886050-? |
| Price | \$42.50 Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Pub Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| 41-0162 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | Coast to Coast | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-15-306404-8 | | | | |
| Price | | | | | | | |
| \$38.22 | Comments Signatures SEE 0-15-309116-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR21352 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|---------------|---|----------------|---|--------------------|-----------------------|-------------------|---|--|----------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Contract Length | | July 1, 1997 to June 30, 2003 | | Adoption Month May | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | |
| Sub subject | | Literature | | | | | | | | | |
| Evaluated By | | Clark | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | |
| How | | Committee | | | | | | | | | |
| Publisher | | MacMillan McGraw Hill Publishing | | | | | | | | | |
| Address | | 149 Stony Circle, Suite 210 | | | | | | | | | |
| City | | Santa Rosa | | | | | | | | | |
| State | | CA | | | | | | | | | |
| Zip | | 95401 | | | | | | | | | |
| Title | | Spotlight on Literacy Anthology | | | | | | | | | |
| Author | | Aoki, et al. | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | | ISBN: 0-02-181010-9 | |
| Price | | \$38.67 Comments Spotlight on Literacy, Level 11 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | | |
| MaC21720 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Ask Me Again Tomorrow | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | |
| ISBN: | | 0-673-81162-X | | | | | | | |
| Price | | \$6.79 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11657 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|--------------------------|--|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Before Your Very Eyes | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | |
| ISBN: | | 0-673-81158-1 | | | | | | | |
| Price | | \$6.79 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| SCO11653 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|-------------------------------------|--------|---|---------|--|-------------|---|------------|---|--|---------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> | | | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> | | | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Sub subject | | Literature | | | | | | | | | |
| Evaluated By | | Clark | | | | | | | | | |
| How | | Committee | | | | | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | | | |
| | | City | | State | | Zip | | | | | |
| | | San Jose | | CA | | 95110 | | | | | |
| Title | | Flights of Fancy | | | | | | | | | |
| Author | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | | ISBN: 0-673-81157-3 | |
| Price | | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| \$6.79 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | | | |
| SCO11652 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------|---------|--------------------------|-------------|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Handle With Care | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 ISBN: 0-673-81161-1 | |
| Price | | \$6.79 | | Comments | | Celebrate Reading | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCO11656 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-----------------------------------|---------|--|-------------|--|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | San Jose | | CA | | 95110 | | | |
| Title | | Many People, Many Voices | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | |
| ISBN: | | 0-673-81159-X | | | | | | | |
| Price | | Comments Celebrate Reading | | | | | | | |
| \$6.79 | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCO11654 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|---------------|--|----------------|---|--------------------|-----------------------|-------------------|---|--|----------------------------|----|------------|-------|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Literature | | | | | | | | | | | |
| Evaluated By | | Clark | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | | | | | |
| Address | | 2077 Gateway Place, Suite 120 | | | | | | | | | | | |
| | | City | San Jose | | | | | | | State | CA | Zip | 95110 |
| Title | | Within My Reach | | | | | | | | | | | |
| Author | | | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 5 | | ISBN: 0-673-81160-3 | | | |
| Price \$6.79 | | Comments Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | | | | |
| SCO11655 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|---|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>5/28/1997</u> | Date Entered: | <u>6/3/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2004 | | Adoption Month July | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Reading | | | | |
| Evaluated By | Carson City | | | | |
| How | Both | | | | |
| Publisher | Silver Burdett & Ginn Inc | | | | |
| Address | 3350 Scott Blvd. | | | | |
| | City | State | Zip | | |
| | Santa Clara | CA | 95054-3117 | | |
| Title | Literature Works: A Collection of Readings | | | | |
| Author | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: 5 | ISBN: 0-663-61226-8 |
| Price | \$34.75 Comments LCB Schedule UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SIL21894 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 to June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy Anthology Level 11 | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-02-185883-7 | | | | |
| Price | | | | | | | |
| \$38.67 | Comments Clark COMPATIBILITY Level 11 SEE 0-02-181010-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11175 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | State | Zip | | | | |
| | Orlando | FL | 32887-6777 | | | | |
| Title | Coast to Coast | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-15-310111-3 | | | | |
| Price | | | | | | | |
| \$38.22 | Comments Clark COMPATIBILITY Signatures SEE 0-15-309116-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10405 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2000 | | Adoption Month | | | | |
| Subject | Language Arts/English | | April | | | | |
| Sub subject | English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin English | | | | | | |
| Author | Shirley Haley-James & John Warren Stewig | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-395-50265-9 | | | | |
| Price | | | | | | | |
| \$35.88 | Comments 9551 #121715 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF07315 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-------------------------------|--|---|--|---|------------|---|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | <u>3/21/1996</u> | | Date Entered: | | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | June 30, 1996 - June 30, 2000 | | Adoption Month | | June | | Adoption <input checked="" type="checkbox"/> By State Board: | |
| Subject | | Language Arts/English | | June | | Note: | | 6/13/96 Evaluation Status | |
| Sub subject | | Hand-Writing | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Scott Foresman & Company | | | | | | | |
| Address | | 175 N Wolfe Road | | | | | | | |
| City | | Sunnyvale | | State | | CA | | Zip | |
| Title | | D'Nealian Handwriting, Book 5 | | | | | | | |
| Author | | Donald Neal Thurber | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: 3rd | | Grades: 5 | |
| ISBN: | | 0-673-28540-5 | | | | | | | |
| Price | | \$7.07 | | Comments | | UNSERVICABLE AFTER JUNE 30, 2007 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| 9575 | | 6/18/1996 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|------------------------|-----------------------|--|---------------------------|------------------------------|-------------------|--|---------------|
| Adoption Period | 1996-2003 | | | Elementary or Secondary | | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | | Date Entered: | <u>5/6/1996</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2003 | | | Adoption Month June | | | | | |
| Subject | Language Arts/English | | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | Hand-Writing | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | Zaner-Bloser Publishing Company | | | | | | | | |
| Address | P O Box 16764 | | | | | | | | |
| | City | | | State | | Zip | | | |
| | Columbus | | | OH | | 43216-6764 | | | |
| Title | Zaner-Bloser Handwriting 5 with a New Alphabet | | | | | | | | |
| Author | Clinton S. Hackney | | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 5 | ISBN: | 0-88085-710-2 |
| Price | \$8.09 Comments 700005 <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2007</div> | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| ZAN17315 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2003 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin Spelling and Vocabulary | | | | | | |
| Author | Edmund H. Henderson and Shane Templeton | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-395-62669-2 | | | | |
| Price | Comments 129235 9561 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.38 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF03601 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Houghton Mifflin Company | | Cycle 1994-1998 | | | | | |
| Address | | 925 Meadow Drive | | | | | | | |
| City | | Palo Alto | | State | | Zip | | | |
| | | | | CA | | 94303 | | | |
| Title | | Houghton Mifflin Spelling and Vocabulary | | | | | | | |
| Author | | Edmund Henderson, Shane Templeton | | | | | | | |
| Copyright: | | 1994 | | Revision Date: | | Edition #: | | Grades: 5 ISBN: 0-395-62662-5 | |
| Price | | \$12.24 | | Comments | | 129225 Consumeable 9561 | | UNSERVICEABLE AFTER JUNE 30, 2007 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| HMF03600 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Language Arts/English | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | 1221 Avenue of the Americas | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10020 | | |
| Title | MacMillan/McGraw-Hill Spelling: Vocabulary and Writing, Grade 5 | | | | | | |
| Author | Gillian E. Cook, et al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 5 |
| | | ISBN: | 0-02-244161-1/5 | | | | |
| Price | Comments 9570 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$22.29 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC12961 | 6/18/1996 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|-----------|--|---------|--------------------------|-------------|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | June | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Spelling | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Scott Foresman & Company | | Cycle 1994-1998 | | | | | |
| Address | | 1221 Avenue of the Americas | | | | | | | |
| City | | New York | | State | | NY | | Zip | |
| Title | | Scott Foresman Spelling | | 10020 | | | | | |
| Author | | James Beers, Ronald L. Cramer, W. Dorsey Hammond | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 5 | |
| Price | | \$12.90 | | ISBN: | | 0-673-28668-1 | | | |
| Comments | | 9576 Cons | | | | | | | |
| | | UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SCO13936 | 6/18/1996 | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|-----------------------|---|--|--|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | Secondary | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>7/1/2002</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | |
| Address | 8787 Orion Place | | | | |
| | City | State | Zip | | |
| | Columbus | OH | 43240-4027 | | |
| Title | Glencoe Writer's Choice: Grammar and Composition Grade 6 | | | | |
| Author | Royster, Lester | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 3rd | Grades: 6 | ISBN: 0-07-822652-X |
| Price \$43.98 | Comments Increased UNSERVICEABLE AFTER JUNE 30, 2013 6.4 Dal Challenge | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|--|---|--|-----------------------|---|-----------------------|--|-------------------|--|
| Adoption Period | | 2002 - 2009 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | <u>2/27/2002</u> | | | Date Entered: | | <u>3/3/2002</u> | | |
| Contract Length | | April 15, 2002 - June 30, 2009 | | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | | Language Arts/English | | | April | | | | |
| Sub subject | | Literature | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Prentice Hall Publishing | | | | | | | |
| Address | | 1 Lake Street | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Upper Saddle River | | NJ | | 07458 | | | |
| Title | | Prentice Hall Literature: Timeless Voices, Timeless Themes, Copper | | | | | | | |
| Author | | Kate Kinsella | | | | | | | |
| Copyright: | | 2002 | | Revision Date: | | Edition #: 7th | | Grades: 6 | |
| ISBN: | | 0-13-054786-7 | | | | | | | |
| Price | | \$52.97 | | | | | | | |
| Comments | | UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education Date-Chall 6 1 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | |
| <u>Copy to Pub</u> | | <u>Contract Filed</u> | | <u>signed</u> | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>6/12/2001</u> | Date Entered: | <u>6/14/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/12/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 2001 - June 30, 2008 | | Adoption Month JULY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw-Hill School Division | | | | | | |
| Address | Two Penn Plaza | | | | | | |
| | City | | State | | Zip | | |
| | New York | | NY | | 10121 | | |
| Title | McGraw Hill Language Arts | | | | | | |
| Author | Hasbrouch, Lubcker, O'Neil, Teale, Tinajero, Wood | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | | Grades: | 6 |
| | | ISBN: | 0-02-244655-9 | | | | |
| Price | Comments UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC13797 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 875 Montreal Way | | | | | | |
| | City | State | Zip | | | | |
| | St. Paul | MN | 55102-4245 | | | | |
| Title | Literature and the Language Arts: Discovering Literature | | | | | | |
| Author | Skiba, Laurie, ed. | | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: | 6 | ISBN: | 0-8219-1360-3 |
| Price | \$39.95 Comments MSSD: 35454 EMC UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC10715 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>6/9/1998</u> | Date Entered: | <u>6/9/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | |
| Contract Length | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Carson City | | | | | | |
| How | Both | | | | | | |
| Publisher | Great Source Education Group | | | | | | |
| Address | 2700 N Richardt Ave | | | | | | |
| | City | State | Zip | | | | |
| | Indianapolis | IN | 46219 | | | | |
| Title | Writers Express: A Handbook for Young Writers, Thinkers & Learners | | | | | | |
| Author | Kemper, Natham, Sabranek | | | | | | |
| Copyright: | 1995 | Revision Date: | Edition #: | Grades: | 6 | ISBN: | 0-669-38632-4 |
| Price | \$12.50 Comments LCB Schedule 1 # 14 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GRS00018 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-7/98</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 577 Airport Blvd., #185 | | | | | | |
| | City | State | Zip | | | | |
| | Burlingame | CA | 94010 | | | | |
| Title | Elements of Writing: Revised Edition Introductory Course | | | | | | |
| Author | Kinneavy, James L. and Warriner, John E. | | | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: | Grades: | 6 | ISBN: | 0-03-050858-4 |
| Price | \$36.00 Comments <div style="text-align: center; font-weight: bold; margin-top: 10px;">UNSERVICEABLE AFTER JUNE 30, 2009</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR11820 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | One Lake Street | | | | | | |
| | City | State | Zip | | | | |
| | Upper Saddle River | NJ | 07458 | | | | |
| Title | Prentice Hall Writer's Solution: Cooper Sourcebook | | | | | | |
| Author | McCollum, et. al., eds. | | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: | 6 | ISBN: | 0-13-828773-2 |
| Price | \$18.47 Comments <div style="text-align: center; font-weight: bold; margin-top: 10px;">UNSERVICEABLE AFTER JUNE 30, 2009</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| PRN17616 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 30, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | January 1, 1998 - June 30, 2005 | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 875 Montreal Way | | | | | | |
| | City | State | Zip | | | | |
| | St. Paul | MN | 55102-4245 | | | | |
| Title | Literature and The Language Arts: Responding to Literature | | | | | | |
| Author | Skiba, Laurie, ed. | | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: | 6 | ISBN: | 0-8219-1360-3 |
| Price | \$39.95 Comments 35454 Masterpiece Series UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC10715 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---------------|---|----------------|---|--------------------|-----------------------|------------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | | | | Adoption Month May | | | | | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | | Churchill | | | | | | | |
| How | | Both | | | | | | | |
| Publisher | | Harcourt Brace School Publishers | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Orlando | | FL | | 32887 | | | |
| Title | | Hidden Treasures | | | | | | | |
| Author | | Farr, Roger C. and Strickland, Dorothy S. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 6 | |
| ISBN: | | 0-15-306405-6 | | | | | | | |
| Price | | \$38.85 | | Comments | | Signatures | | | |
| | | | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| HAR21387 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|----------------|--|----------------|---|---|--|
| Adoption Period | | 2002 - 2009 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | 2/27/2002 | | Date Entered: | | 3/3/2002 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | April 15, 2002 - June 30, 2009 | | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: 4/13/2002 | | |
| Subject | | Language Arts/English | | | April | | Evaluation Status | | |
| Sub subject | | | | | | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Evaluated By | | Clark | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Prentice Hall Publishing | | | | | | | |
| Address | | 1 Lake Street | | | | | | | |
| | | City | | | State | | Zip | | |
| | | Upper Saddle River | | | NJ | | 07458 | | |
| Title | | Prentice Hall Writing and Grammar: Communication in Action Copper | | | | | | | |
| Author | | Joyce Armstrong Carroll | | | | | | | |
| Copyright: | | 2001 | | Revision Date: | | Edition #: 1st | | Grades: 6-8 | |
| ISBN: | | 0-13-436962-9 | | | | | | | |
| Price | | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education | | | | | | | |
| \$42.97 | | Date_Chall 7 1 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | signed | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|--------------------|--|-----------------------|--|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | 1 Lake Street | | | | | | |
| | City | State | Zip | | | | |
| | Upper Saddle River | NJ | 07458 | | | | |
| Title | Prentice Hall Writing and Grammar: Communication in Action Bronze | | | | | | |
| Author | Joyce Armstrong Carroll | | | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 1st | Grades: 6-8 | ISBN: | 0-13-436963-7 | |
| Price \$45.47 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education <small>Date_Chall 7 3</small> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--|-----------------------|-----|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | 1 Lake Street | | | | | | |
| | City | | State | | Zip | | |
| | Upper Saddle River | | NJ | | 07458 | | |
| Title | Prentice Hall Writing and Grammar: Communication in Action Silver | | | | | | |
| Author | Joyce Armstrong Carroll | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | 1st | Grades: | 6-8 |
| | | | | ISBN: | 0-13-436964-5 | | |
| Price \$45.47 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education <small>Date_Chall 7 1</small> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> </div> <div> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Reading/Writing | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Great SourcesHoughton Mifflin Company | | | | | | |
| Address | 181 Ballardvale Street | | | | | | |
| | City | State | Zip | | | | |
| | Wilmington | MA | 01887 | | | | |
| Title | Daybook of Critical Reading and Writing | | | | | | |
| Author | Fran Claggett, Louann Reid, Ruth Vinz | | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: | Grades: | 6-8 | ISBN: | 0-669-46443-0 |
| Price \$7.95 | Comments 0-669-46440-6 Level 6 0-669-46444-9 Level 8 UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GRS10069 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|---|----------------------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | Secondary | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Reading/Writing | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Great SourcesHoughton Mifflin Company | | | | |
| Address | 181 Ballardvale Street | | | | |
| | City | State | Zip | | |
| | Wilmington | MA | 01887 | | |
| Title | All Write: A Student Handbook for Writing and Learning | | | | |
| Author | Dave Kemper, Patrick Sebranek, Verne Meyer | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: 1st | Grades: 6-8 | ISBN: 0-669-45979-8 |
| Price \$15.50 | Comments INSERVICABLE AFTER JUNE 30 2011 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| GRS10061 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|-----------------------|---|--|----------------------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Clark | | Approved for: Evaluation <input checked="" type="checkbox"/> | | |
| How | Committee | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> | | |
| Address | 8787 Orion Place | | | | |
| | City | State | Zip | Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| | Columbus | OH | 43240-4027 | | |
| Title | Glencoe Writer's Choice: Grammar and Composition Grade 7 | | | | |
| Author | Royster, Lester | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 3rd | Grades: 7 | ISBN: 0-07-818148-4 |
| Price \$45.99 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 7.5 Dal Chall LEVEL | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| <u>Contract Filed</u> | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|----------------|--|----------------|---|---|--|---------------------|--|----------------|--|
| Adoption Period | | 2002 - 2009 | | | Elementary or Secondary | | | Secondary | | | | | |
| Date Received | | 2/27/2002 | | Date Entered: | | 3/3/2002 | | Approved for: Evaluation <input checked="" type="checkbox"/> | | | | | |
| Contract Length | | April 15, 2002 - June 30, 2009 | | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: 4/13/2002 | | | | | | |
| Subject | | Language Arts/English | | | April | | Evaluation Status | | | | | | |
| Sub subject | | Literature | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | | |
| Evaluated By | | Clark | | | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | Prentice Hall Publishing | | | | | | | | | | | |
| Address | | 1 Lake Street | | | | | | | | | | | |
| | | City | | | State | | Zip | | | | | | |
| | | Upper Saddle River | | | NJ | | 07458 | | | | | | |
| Title | | Prentice Hall Literature: Timeless Voices, Timeless Themes, Bronze | | | | | | | | | | | |
| Author | | Kate Kinsella | | | | | | | | | | | |
| Copyright: | | 2002 | | Revision Date: | | Edition #: 7th | | Grades: 7 | | ISBN: 0-13-054787-5 | | | |
| Price \$52.97 | | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education Date_Chall 7 0 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | | Copy to Pub | | Contract Filed | |
| signed | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Red Level 7 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 7 |
| | | ISBN: | 0-395-863777-5 | | | | |
| Price | Comments #277322 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$39.24 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16258 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 875 Montreal Way | | | | | | |
| | City | State | | | | | |
| | St. Paul | MN | 55102-4245 | | | | |
| Title | Literature and the Language Arts: Explorign Literature | | | | | | |
| Author | Skiba, Laurie, ed. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 7 |
| | ISBN: | 0-8219-1362-X | | | | | |
| Price | Comments MSSD: 35455 EMC UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$41.95 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC10721 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-7/98</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 577 Airport Blvd., #185 | | | | | | |
| | City | State | Zip | | | | |
| | Burlingame | CA | 94010 | | | | |
| Title | Elements of Writing: Revised Edition First Course | | | | | | |
| Author | Kinneavy, James L. and Warriner, John E. | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 7 |
| | | ISBN: | 0-03-050862-2 | | | | |
| Price | | | | | | | |
| \$38.70 | Comments UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR11836 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | One Lake Street | | | | | | |
| | City | State | Zip | | | | |
| | Upper Saddle River | NJ | 07458 | | | | |
| Title | Prentice Hall Writer's Solution: Bronze Sourcebook | | | | | | |
| Author | McCollum, Doug, et. al. | | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: | 7 | ISBN: | 0-13-828781-3 |
| Price | <div style="display: flex; align-items: center;"> <div style="width: 100px; text-align: center;">\$18.47</div> <div style="flex-grow: 1;"> Comments UNSERVICEABLE AFTER JUNE 30, 2009 </div> </div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| PRN17627 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|--|--|--|-----------------------|---|-------------------|---|-------------------|--|
| Adoption Period | | 1998 - 2005 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | <u>12/5/1997</u> | | | Date Entered: | | <u>1/30/1998</u> | | |
| Contract Length | | March 30, 1998 - June 30, 2005 | | | Adoption Month | | <div style="padding: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <hr/> <div style="padding: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> </div> <hr/> <div style="padding: 5px;"> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | |
| Subject | | Language Arts/English | | | MARCH | | | | |
| Sub subject | | January 1, 1998 - June 30, 2005 | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Publisher | | EMC/Paradigm Publishing Company | | | | | | | |
| Address | | 875 Montreal Way | | | | | | | |
| | | <div style="display: flex; justify-content: space-between;"> <div>City</div> <div>State</div> <div>Zip</div> </div> St. Paul MN 55102-4245 | | | | | | | |
| Title | | Literature and The Language Arts: Responding to Literature | | | | | | | |
| Author | | Skiba, Laurie, ed. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 7 | |
| ISBN: | | 0-8219-1362-X | | | | | | | |
| Price | | \$41.95 | | | | | | | |
| Comments | | 35455 Masterpiece Series UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | |
| <u>Copy to Pub</u> | | <u>Contract Filed</u> | | | | | | | |
| EMC10721 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: First Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 7 | |
| ISBN: | | 0-03-047142-7 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-9758 | | | |
| Title | | Elements of Literature, First Course | | | | | | | |
| Author | | Probst, Arthur et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 7 | |
| ISBN: | | 0-03-096829-1 | | | | | | | |
| Price | | \$49.95 | | Comments | | UNSERVICABLE AFTER JUNE 30, 2008 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAR19338 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|--|--|---|--|-----------------------|------------------|---|--|----------------------------|--|------------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Literature | | | | | | | | | | | |
| Evaluated By | | Churchill | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| How | | Both | | | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway City State Zip Austin TX 78746-6487 | | | | | | | | | | | |
| Title | | Adventures for Readers, Book One | | | | | | | | | | | |
| Author | | Safier, Fannie, Ed. | | | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 7 | | ISBN: 0-03-098628-1 | | | |
| Price | | \$49.95 Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| HAR08607 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | |
| | City | | State | | Zip | | |
| | Austin | | TX | | 78746-9758 | | |
| Title | Elements of Literature, First Course | | | | | | |
| Author | Probst, Arthur et al. | | | | | | |
| Copyright: | 2003 | Revision Date: | | Edition #: | | Grades: | 7 |
| | | ISBN: | 0-03-067278-3 | | | | |
| Price | \$51.90 Comments COMPATIBILITY see ISBN # 0-03-096829-1 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | |
| Date Received | <u>12/1/2001</u> | Date Entered: | <u>12/18/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/26/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | February 1, 2002 - June 30, 2009 | | Adoption Month January | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | Reading | | | | | |
| Evaluated By | Clark | | | | | |
| How | Committee | | | | | |
| Publisher | Zaner--Bloser | | | | | |
| Address | PO Box 16764 | | | | | |
| | City | State | Zip | | | |
| | Columbus | OH | 43216-6764 | | | |
| Title | Nine Good Habits For All Good Readers Level E | | | | | |
| Author | Leslie W. Crawford, Charles E. Martin and Margaret M. Philbin | | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 1st | Grades: 7-8 | ISBN: | 0-7367-0837-5 |
| Price | \$18.99 Comments Reading level 820 Lexile <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2013</div> | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|-----|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/1/2001</u> | Date Entered: | <u>12/18/2001</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/26/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | February 1, 2002 - June 30, 2009 | | Adoption Month January | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Reading | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Hampton-Brown Company, Inc. | | | | | | |
| Address | PO Box 223220 | | | | | | |
| | City | | State | | Zip | | |
| | Carmel | | CA | | 93922 | | |
| Title | High Point Success in Language, Literature, Content Level C | | | | | | |
| Author | Alfredo Schifini, Deborah Short and Josefina Villamil Tinajero | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: | 1st | Grades: | 7-8 |
| | | ISBN: | 0-7362-0965-4 | | | | |
| Price | Comments Reading level 860L Lexile UNSERVICEABLE AFTER JUNE 30, 2013 | | | | | | |
| \$39.69 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|---------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Reading/Writing | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | American Guidance Services | | | | | | |
| Address | 4201 Woodland Road PO BOX 99 | | | | | | |
| | City | State | Zip | | | | |
| | Circle Pines | MN | 55014-1796 | | | | |
| Title | Exploring Literature | | | | | | |
| Author | Ann Chatterton Klimas | | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: | Grades: | 7-8 | ISBN: | 0-7854-1813-X |
| Price | \$33.95 Comments Cat. #92050 <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2011</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| AGS26179 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|-----------------------|--|-----------------------|---------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | |
| Address | 8787 Orion Place | | | | | | |
| | City | State | Zip | | | | |
| | Columbus | OH | 43240-4027 | | | | |
| Title | Glencoe Writer's Choice: Grammar and Composition Grade 8 | | | | | | |
| Author | Royster, Lester | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: 3rd | Grades: 8 | ISBN: | 0-07-822655-4 |
| Price \$45.99 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 8.0 Dal Chall LEVEL | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|-------------------|--|-----------------------|--|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | 1 Lake Street | | | | | | |
| | City | State | Zip | | | | |
| | Upper Saddle River | NJ | 07458 | | | | |
| Title | Prentice Hall Literature: Timeless Voices, Timeless Themes, Silver | | | | | | |
| Author | Kate Kinsella | | | | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 7th | Grades: 8 | ISBN: | 0-13-054788-3 | |
| Price \$52.97 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education Dale-Chall 8 0 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Green Level 8 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 8 |
| | | ISBN: | 0-395-86379-1 | | | | |
| Price | Comments #277323 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$39.24 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16261 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 30, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | January 1, 1998 - June 30, 2005 | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | | | |
| Address | 875 Montreal Way | | | | | | |
| | City | | State | | Zip | | |
| | St. Paul | | MN | | 55102-4245 | | |
| Title | Literature and The Language Arts: Responding to Literature | | | | | | |
| Author | Skiba, Laurie, ed. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 8 |
| | | ISBN: | 0-8219-1364-6 | | | | |
| Price | Comments 35456 Masterpiece Series UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$41.95 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| EMC10726 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-7/98</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 577 Airport Blvd., #185 | | | | | | |
| | City | State | Zip | | | | |
| | Burlingame | CA | 94010 | | | | |
| Title | Elements of Writing: Second Course | | | | | | |
| Author | Kinneavy, James L. and Warriner, John E. | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 8 |
| | | ISBN: | 0-03-050863-0 | | | | |
| Price | | | | | | | |
| \$38.70 | Comments UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR11861 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | | Date Entered: | <u>1/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | One Lake Street | | | | | | |
| | City | | State | | Zip | | |
| | Upper Saddle River | | NJ | | 07458 | | |
| Title | Prentice Hall Writer's Solution: Silver Sourcebook | | | | | | |
| Author | McCollum, et. al. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 8 |
| | | ISBN: | 0-13-828799-6 | | | | |
| Price | | | | | | | |
| \$18.47 | Comments UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| PRN17687 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/9/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: Second Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 8 | |
| ISBN: | | 0-03-047143-5 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Lyon | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Literature, Second Course | | | | | | | |
| Author | | Probst, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 8 | |
| ISBN: | | 0-03-096830-5 | | | | | | | |
| Price | | \$49.95 | | Comments | | UNSERVICABLE AFTER JUNE 30, 2008 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAR19348 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|---------------|---|----------------|---|--------------------|-----------------------|------------------|---|--|----------------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>4/9/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month May | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | |
| Sub subject | | Literature | | | | | | | | | |
| Evaluated By | | Churchill | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | |
| How | | Both | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway <div style="display: flex; justify-content: space-between;"> <div>City Austin</div> <div>State TX</div> <div>Zip 78746-6487</div> </div> | | | | | | | | | |
| Title | | Adventures for Readers, Book Two | | | | | | | | | |
| Author | | Safier, Fannie, Ed. | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: | | Grades: 8 | | ISBN: 0-03-098630-3 | |
| Price \$49.95 | | Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | | |
| HAR08666 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---------------------------------------|--|--|--|-------------------|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 5/28/1997 | | Date Entered: | | 6/5/1997 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | July 1, 1997 to June 30, 2004 | | Adoption Month | | July | | Adoption <input type="checkbox"/> By State Board: 7/24-25/97 | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | Literature | | | | | | | |
| Evaluated By | | Washoe | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | McDougal Littell Houghton Mifflin Inc | | | | | | | |
| Address | | P.O. Box 1667 | | | | | | | |
| City | | Evanston | | State | | IL | | Zip | |
| Title | | The Language of Literature - 8 | | 60204 | | | | | |
| Author | | Applebee, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 8 | |
| ISBN: | | 0-395-73703-6 | | | | | | | |
| Price | | \$50.01 | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| McD20177 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|-------------------|------------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 5/28/1997 | | Date Entered: | | 1/12/2000 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | July 1, 1997 to June 30, 2004 | | Adoption Month | | July | | Adoption <input type="checkbox"/> By State Board: 7/24-25/97 | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | Literature | | | | | | | |
| Evaluated By | | Washoe | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | McDougal Littell Houghton Mifflin Inc | | | | | | | |
| Address | | P.O. Box 1667 | | | | | | | |
| City | | Evanston | | State | | IL | | Zip | |
| | | | | | | 60204 | | | |
| Title | | The Language of Literature - 8 | | | | | | | |
| Author | | Arthur Applebee, et al. | | | | | | | |
| Copyright: | | 2001 | | Revision Date: | | Edition #: | | Grades: 8 | |
| ISBN: | | 0-395-93171-1 | | | | | | | |
| Price ***** | | Comments COMPATIBILITY see ISBN 0-395-73703-6 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| McD | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/17/1998</u> | Date Entered: | <u>12/30/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/19/99</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 4, 1998 - June 30, 2005 | | Adoption Month FEBRUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | McDougal Littell Houghton Mifflin Inc | | | | | | |
| Address | P.O. Box 1667 | | | | | | |
| | City | | State | | Zip | | |
| | Evanston | | IL | | 60204 | | |
| Title | The Writer's Craft, Orange Level 9 | | | | | | |
| Author | Sheridan Blau, Peter Elbow, Don Killgallon and Rebekah Caplan | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | 9 |
| | | ISBN: | 0-395-86380-5 | | | | |
| Price | Comments #277324 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| \$40.95 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| McD16264 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|---|--|-----------------------|---|-----------------------|--|-----------------------|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>7/1/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Literature for Life and Work: Book 1 | | | | | | |
| Author | LaRocco, Christine B. and Johnson, Elaine B. | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: 1st | Grades: 9 | ISBN: | 0-538-66713-3 |
| Price | \$42.48 Comments Increased <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2009</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SOW21578 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|----------------|--|----------------|---|---|--|
| Adoption Period | | 1998 - 2005 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | 6/9/1998 | | Date Entered: | | 7/7/1998 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | July 31, 1998 - June 30, 2005 | | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: | | |
| Subject | | Language Arts/English | | | AUGUST | | 8/20/98 | | |
| Sub subject | | English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status | | |
| Evaluated By | | Carson City | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | |
| How | | Both | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Orlando | | FL | | 32887-6777 | | | |
| Title | | Elements of Writing - Language Skills 5th Course | | | | | | | |
| Author | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 9 ISBN: 0-03-051197-6 | |
| Price ***** | | Comments THERE COULD BE ANOTHER ONE FOR 1998 THAT IS OUT UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|-------------------------------------|--|-----------------------------------|--|----------------|--|------------|---|---|--|-------------|--|----------------|--|
| Adoption Period | | 1998 - 2005 | | | Elementary or Secondary | | | Secondary | | | | | |
| Date Received | | 6/9/1998 | | Date Entered: | | 7/7/1998 | | Approved for: Evaluation <input checked="" type="checkbox"/> | | | | | |
| Contract Length | | July 31, 1998 - June 30, 2005 | | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: | | | | | | |
| Subject | | Language Arts/English | | | AUGUST | | 8/20/98 | | | | | | |
| Sub subject | | English | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status | | | | | | |
| Evaluated By | | Carson City | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | | | | |
| How | | Both | | | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | | | | | |
| | | City | | State | | Zip | | | | | | | |
| | | Orlando | | FL | | 32887-6777 | | | | | | | |
| Title | | English Workshop Third Course | | | | | | | | | | | |
| Author | | | | | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 9 ISBN: 0-03-097176-4 | | | | | |
| Price | | Comments | | | | | | | | | | | |
| \$12.30 | | UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | | Copy to Pub | | Contract Filed | |
| HAR01729 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | 3/1/1997 | | Date Entered: | 4/8/1997 | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: 5/9-10/97 <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2004 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | |
| Address | 936 Eastwind Drive | | | | | | |
| | City | | State | | Zip | | |
| | Westerville | | OH | | 43081-6487 | | |
| Title | Writer's Choice: Grammar And Composition | | | | | | |
| Author | Strong, William and Lester, Mark | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 9 |
| | | ISBN: | 0-02-635882-4 | | | | |
| Price | | | | | | | |
| \$45.24 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLN13881 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|-------------------------------------|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/9/1997 | | Approved for: | |
| Contract Length | | | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Churchill | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | |
| How | | Both | | Cycle 1994-1998 | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 South Capitol of Texas Highway | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Austin | | TX | | 78746-6487 | | | |
| Title | | Elements of Writing: Third Course | | | | | | | |
| Author | | Kinneavy, James and Warriner, John | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 9 | |
| ISBN: | | 0-03-047144-3 | | | | | | | |
| Price | | Comments | | | | | | | |
| ***** | | UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|-----------------------|---|--|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Secondary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | EMC/Paradigm Publishing Company | | | | |
| Address | 300 York Ave. | | | | |
| | City | State | Zip | | |
| | St. Paul | MN | 55101 | | |
| Title | Literature And The Language Arts: Experiencing Literature | | | | |
| Author | Slater, Eileen, Ed. | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: 9 | ISBN: 0-8219-1266-6 |
| Price | \$46.95 Comments 35450 <div style="text-align: center; font-weight: normal;">UNSERVICEABLE AFTER JUNE 30, 2008</div> | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| EMC16562 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|---|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 3/24/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 - June 30, 2003 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption Month" field begins with Cycle 1994-1998 | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Lyon | | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| How | | Both | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | |
| Address | | 1120 S. Capital of Texas Highway, Ste 100 | | | | | | | |
| | | City Austin | | State TX | | Zip 78746-6487 | | | |
| Title | | Elements of Literature, Third Course | | | | | | | |
| Author | | Probst, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 9 | |
| ISBN: | | 0-03-096831-3 | | | | | | | |
| Price | | \$51.90 | | Comments | | Also evaluated by Clark County | | UNSERVICEABLE AFTER JUNE 30, 2008 | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAR19376 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 1120 South Capitol of Texas Highway | | | | | | |
| | City | | State | | Zip | | |
| | Austin | | TX | | 78746-6487 | | |
| Title | Adventures in Reading | | | | | | |
| Author | Safier, Fannie, Ed. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 9 |
| | | ISBN: | 0-03-098632-X | | | | |
| Price | | | | | | | |
| \$51.90 | Comments Adventures in Literature UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR08672 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---------------------------------------|--|--------------------------|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/8/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 to June 30, 2004 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | This new "Adoption | | 5/9-10/97 | | Evaluation Status | |
| Evaluated By | | Clark | | Month" field begins with | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Cycle 1994-1998 | | | | | |
| Publisher | | McDougal Littell Houghton Mifflin Inc | | | | | | | |
| Address | | P.O. Box 1667 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Evanston | | IL | | 60204 | | | |
| Title | | The Language Of Literature - 9 | | | | | | | |
| Author | | Applebee, et al. | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: | | Grades: 9 ISBN: 0-395-73704-4 | |
| Price | | \$52.83 | | Comments | | UNSERVICABLE AFTER JUNE 30, 2008 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| McD20182 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|-----------|--|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/1/1997 | | Date Entered: | | 4/4/1997 | | Approved for: | |
| Contract Length | | July 1, 1997 to June 30, 2004 | | Adoption Month | | May | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Literature | | | | 5/9-10/97 | | | |
| Evaluated By | | Clark | | Evaluation Status | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | McDougal Littell Houghton Mifflin Inc | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Address | | P. O. Box 1667 | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Evanston | | IL | | 60204 | | | |
| Title | | Reading Literature, . . . , Orange Level | | | | | | | |
| Author | | Sherman, et al. | | | | | | | |
| Copyright: | | 1990 | | Revision Date: | | Edition #: | | Grades: 9 | |
| ISBN: | | 0-8123-7175-5 | | | | | | | |
| Price | | Comments | | | | | | | |
| | | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| McD***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | |
|--|--|---|--|---|--|---|------------------|---|--|--------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | |
| Date Received | | <u>3/1/1997</u> | | Date Entered: | | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| Contract Length | | <div style="border: 1px solid black; padding: 5px; text-align: center;"> Adoption Month May </div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> Note: This new "Adoption Month" field begins with Cycle 1994-1998 </div> | | | | | | | | | |
| Subject | | | | Language Arts/English | | | | | | | |
| Sub subject | | | | Literature | | | | | | | |
| Evaluated By | | Clark | | <div style="border: 1px solid black; padding: 5px;"> Adoption Month May </div> <div style="border: 1px solid black; padding: 5px;"> Note: This new "Adoption Month" field begins with Cycle 1994-1998 </div> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| How | | Committee | | | | | | | | | |
| Publisher | | Prentice Hall Publishing | | | | | | | | | |
| Address | | One Lake Street | | | | | | | | | |
| City | | Upper Saddle River | | State | | NJ | | Zip | | 07458 | |
| Title | | Prentice Hall Literature, Gold 9 | | | | | | | | | |
| Author | | | | | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | | | Edition #: | | 4th | |
| Grades: | | 9 | | ISBN: | | 0-13-838244-1 | | | | | |
| Price | | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | | | |
| \$51.97 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | |
| <u>Contract Filed</u> | | | | | | | | | | | |
| PRN17674 | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 1900 East Lake Ave. | | | | | | |
| | City | | State | | Zip | | |
| | Glenview | | IL | | 60025 | | |
| Title | Scott Foresman Literature and Integrated Studies: Forms in Literature | | | | | | |
| Author | Purves, Olson and Cortes | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | 9 |
| | | ISBN: | 0-673-29447-1 | | | | |
| Price ***** | Comments <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2008</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| ***** | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|-------------------|--------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Write Source/DC Heath & Company | | | | | | |
| Address | | | | | | | |
| | City | State | Zip | | | | |
| | Lexington | MA | | | | | |
| Title | WRITERS INC: A Student Handbook for WRITING & LEARNING | | | | | | |
| Author | Sebranek, Meyer and Kemper. | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | 9 |
| | | ISBN: | 0-669-38812-2 | | | | |
| Price ***** | Comments UNSERVICABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| ***** | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|---|--|----------------|--|----------------|---|---|--|
| Adoption Period | | 1998 - 2005 | | | Elementary or Secondary | | | Secondary | |
| Date Received | | 6/9/1998 | | Date Entered: | | 7/7/1998 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | July 31, 1998 - June 30, 2005 | | | Adoption Month | | Adoption <input checked="" type="checkbox"/> By State Board: | | |
| Subject | | Language Arts/English | | | AUGUST | | 8/20/98 | | |
| Sub subject | | Writing | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status | | |
| Evaluated By | | Carson City | | | | | 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | |
| How | | Both | | | | | | | |
| Publisher | | Harcourt Brace College Publishers | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Orlando | | FL | | 32887 | | | |
| Title | | Troubleshooting Basic Writing Skills | | | | | | | |
| Author | | William Herman, Jeffrey Young | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: 5th | | Grades: 9-10 | |
| ISBN: | | 0-15-501950-3 | | | | | | | |
| Price \$***** | | Comments UNSERVICABLE AFTER JUNE 30 2000 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| HAC***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|--|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> </div> <div> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Composition | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | |
| Address | 936 Eastwind Drive | | | | | | |
| | City | State | Zip | | | | |
| | Westerville | OH | 43081-6487 | | | | |
| Title | Writer's Choice: Grammar and Composition | | | | | | |
| Author | William Strong and Mark Lester | | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: 2nd | Grades: 9-12 | ISBN: | 0-02-635892-1 | |
| Price \$45.99 | Comments 1997 Imprint UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLN13899 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | Composition | | | | | |
| Evaluated By | Clark | | | | | |
| How | Committee | | | | | |
| Publisher | NTC Contemporary Publishing Company | | | | | |
| Address | 4255 West Touhy Ave | | | | | |
| | City | State | Zip | | | |
| | Lincolnwood | IL | 60646-1975 | | | |
| Title | Composition Strategies for Writing Successful Essays | | | | | |
| Author | Nell W. Meriwether | | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: | 0-8442-5992-6 |
| Price \$14.95 | Comments Soft Cover / Paperback UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| NAT10135 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|---------------------|---|-----------------------|--|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Composition | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Bedford / St Martin's | | | | | | |
| Address | 75 Arlington Street | | | | | | |
| | City | State | Zip | | | | |
| | Boston | MA | 02116 | | | | |
| Title | Reading Critically, Writing Well: A Reader and Guide | | | | | | |
| Author | Rise B. Axelrod and Charles R. Cooper | | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: 5th | Grades: 9-12 | ISBN: | 0-312-25029-0 | |
| Price \$25.00 | Comments Beford, Freeman and Worth UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| publisher | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|-----------------------|---|---|----------------------------|
| Adoption Period | 2000 - 2007 | | Elementary or Secondary | Secondary | |
| Date Received | <u>11/19/1999</u> | Date Entered: | <u>11/30/1999</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/28-29/00</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2000 - June 30, 2007 | | Adoption Month JANUARY | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Journalism | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | NTC Contemporary Publishing Company | | | | |
| Address | 4255 West Touhy Ave | | | | |
| | City | State | Zip | | |
| | Lincolnwood | IL | 60646-1975 | | |
| Title | Journalism Today, Fifth Edition | | | | |
| Author | Donald L. Ferguson, Jim Patten, Bradley Wilson | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: 5th | Grades: 9-12 | ISBN: 0-8442-5975-6 |
| Price \$39.65 | Comments INSERVICABLE AFTER JUNE 30 2011 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| NAT19963 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|------------------------------|
| Adoption Period | 1999 - 2006 | | Elementary or Secondary | Secondary | |
| Date Received | <u>1/29/1999</u> | Date Entered: | <u>2/19/1999</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/16/99</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 1, 1999 - June 30, 2006 | | Adoption Month APRIL | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Literature | | | | |
| Evaluated By | Douglas | | | | |
| How | Both | | | | |
| Publisher | Prentice Hall Publishing / Simon Schuster | | | | |
| Address | P.O.Box 480, 299 Jefferson Road | | | | |
| | City | State | Zip | | |
| | Parsippany | NJ | 07054-0480 | | |
| Title | Prentice Hall Literature: Timeless, Voices, Timeless Themes Platinum | | | | |
| Author | | | | | |
| Copyright: | 1999 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: 0-13-434057-4 |
| Price \$49.97 | Comments UNSERVICEABLE AFTER JUNE 30, 2010 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| PRN20459 | | | | | <u>Contract Filed</u> |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|---|--|------------------------|---|--------------------------|--|------------------------------|-----------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | Date Entered: | <u>7/1/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | American Guidance Service, Inc. | | | | | | |
| Address | 4201 Woodland Road PO BOX 99 | | | | | | |
| | City | State | Zip | | | | |
| | Circle Pines | MN | 55014-1796 | | | | |
| Title | American Guidance Service AGS English for the World of Work | | | | | | |
| Author | Knox, Carolyn W. | | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: | 9-12 | ISBN: | 0-7854-0859-2-H |
| Price | \$35.95 Comments Increased # 90090 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| AGS10028 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|---|---|-----------------------|---|-------------------|--------------------|--|---------------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/5/1997</u> | | Date Entered: | <u>7/1/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/6-3/798</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | January 1, 1998 - June 30, 2005 | | Adoption Month MARCH | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | American Guidance Service, Inc. | | | | | | |
| Address | 4201 Woodland Road PO BOX 99 | | | | | | |
| | City | State | Zip | | | | |
| | Circle Pines | MN | 55014-1796 | | | | |
| Title | American Guidance Service: AGS English to Use | | | | | | |
| Author | Barbara Ainsworth and Trautman, David H. | | | | | | |
| Copyright: | 1998 | Revision Date: | Edition #: | Grades: | 9-12 | ISBN: | 0-7854-1450-9 |
| Price | \$35.95 Comments # 90121 Increased <div style="text-align: center; font-weight: bold;">UNSERVICEABLE AFTER JUNE 30, 2009</div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| AGS10037 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|--|--|---|--|-------------------|------------------|--|--|----------------------------|--|-----------------------|--|
| Adoption Period | | 1998 - 2005 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>6/9/1998</u> | | Date Entered: | | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | | | |
| Contract Length | | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Grammar | | | | | | | | | | | |
| Evaluated By | | Carson City | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| How | | Both | | | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | | | | | |
| City | | Orlando | | | | | | | | | | | |
| State | | FL | | | | | | | | | | | |
| Zip | | 32887-6777 | | | | | | | | | | | |
| Title | | High School Handbook 1 / Workbook A | | | | | | | | | | | |
| Author | | | | | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 9-12 | | ISBN: 0-03-098486-6 | | | |
| Price | | \$6.45 | | Comments Workbook 9 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| HAR01671 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|--------------------------|---|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary |
| Date Received | <u>6/9/1998</u> | Date Entered: | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> |
| Contract Length | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> |
| Sub subject | Grammar | | | | |
| Evaluated By | Carson City | | | | |
| How | Both | | | | |
| Publisher | Holt Rinehart & Winston | | | | |
| Address | 6277 Sea Harbor Drive | | | | |
| | City | State | Zip | | |
| | Orlando | FL | 32887-6777 | | |
| Title | High School Handbook 1 / Workbook B | | | | |
| Author | | | | | |
| Copyright: | 1995 | Revision Date: | Edition #: | Grades: | 9-12 ISBN: 0-03-098487-4 |
| Price | \$6.45 Comments Workbook 10 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| HAR01658 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|--|--|---|--|-----------------------|------------------|--|--|----------------------------|--|------------------------------|--|
| Adoption Period | | 1998 - 2005 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>6/9/1998</u> | | Date Entered: | | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | | | | | |
| Contract Length | | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Grammar | | | | | | | | | | | |
| Evaluated By | | Carson City | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| How | | Both | | | | | | | | | | | |
| Publisher | | Holt Rinehart & Winston | | | | | | | | | | | |
| Address | | 6277 Sea Harbor Drive | | | | | | | | | | | |
| City | | Orlando | | | | | | | | | | | |
| State | | FL | | | | | | | | | | | |
| Zip | | 32887-6777 | | | | | | | | | | | |
| Title | | High School Handbook 2 / Workbook A | | | | | | | | | | | |
| Author | | | | | | | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 9-12 | | ISBN: 0-03-098488-2 | | | |
| Price | | \$6.45 | | Comments Workbook 11 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | | | | |
| Comments | | | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| HAR01672 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|------|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>6/9/1998</u> | | Date Entered: | <u>7/7/1998</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>8/20/98</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | July 31, 1998 - June 30, 2005 | | Adoption Month AUGUST | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Grammar | | | | | | |
| Evaluated By | Carson City | | | | | | |
| How | Both | | | | | | |
| Publisher | Holt Rinehart & Winston | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | High School Handbook 2 / Workbook B | | | | | | |
| Author | | | | | | | |
| Copyright: | 1995 | Revision Date: | | Edition #: | | Grades: | 9-12 |
| | | ISBN: | 0-03-098489-0 | | | | |
| Price | | | | | | | |
| \$6.45 | Comments Workbook 12 UNSERVICEABLE AFTER JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR03633 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|---|--|---|--|------------------|------------------|--|--|----------------------------|--|-----------------------|--|
| Adoption Period | | 1995-2002 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>1/5/1995</u> | | Date Entered: | | <u>1/20/1995</u> | | <div style="border-bottom: 1px solid black; padding: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <div style="padding: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/13-14/95</u> </div> <div style="padding: 5px;"> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | | | | |
| Contract Length | | March 31, 1995 - June 30, 1999 | | Adoption Month March | | | | | | | | | |
| Subject | | Language Arts/English | | | | | | | | | | | |
| Sub subject | | Technical Report Writing | | | | | | | | | | | |
| Evaluated By | | Clark | | March Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | MacMillan Publishing Company | | | | | | | | | | | |
| Address | | 866 Third Avenue | | | | | | | | | | | |
| City | | New York | | | | | | | | | | | |
| State | | NY | | | | | | | | | | | |
| Zip | | 10022 | | | | | | | | | | | |
| Title | | Reporting Technical Information | | | | | | | | | | | |
| Author | | Houp, Kenneth & Pearsall, Thomas | | | | | | | | | | | |
| Copyright: | | 1992 | | Revision Date: | | Edition #: 7th | | Grades: 9-12 | | ISBN: 0-02-393341-0 | | | |
| Price \$***** | | Comments UNSERVICABLE AFTER JUNE 30, 2006 | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| MaC***** | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|-----------------------|----------------|---|--------------------|-----------------------|------------------|---|----------------|
| Adoption Period | 1995-2002 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | <u>1/5/1995</u> | | | Date Entered: | <u>1/20/1995</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>3/13-14/95</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 31, 1995 - June 30, 1999 | | | Adoption Month March | | | | | |
| Subject | Language Arts/English | | | March Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | Technical Report Writing | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | MacMillan Publishing Company | | | | | | | | |
| Address | 866 Third Avenue | | | | | | | | |
| | City | | | State | | Zip | | | |
| | New York | | | NY | | 10022 | | | |
| Title | Technical Writing: a Practical Approach | | | | | | | | |
| Author | Pfeiffer, William | | | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | 2nd | Grades: | 9-12 | ISBN: | 0-02-395-111-7 |
| Price \$***** | Comments <div style="text-align: center; font-weight: bold;">UNSERVICABLE AFTER JUNE 30, 2006</div> | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| MaC***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|--------------------------|-------------|---|-----------|--|--|
| Adoption Period | | 1995-2002 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 1/5/1995 | | Date Entered: | | 1/20/1995 | | Approved for: | |
| Contract Length | | March 31, 1995 - June 30, 1999 | | Adoption Month | | March | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | March | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Technical Report Writing | | Note: | | 3/13-14/95 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | St Martins Press | | Cycle 1994-1998 | | | | | |
| Address | | 175 5th Street | | | | | | | |
| City | | New York | | State | | Zip | | | |
| | | | | NY | | 10010 | | | |
| Title | | Introduction to Technical Writing: Process & Practice | | | | | | | |
| Author | | Johnston Rew, Lois | | | | | | | |
| Copyright: | | 1993 | | Revision Date: | | Edition #: | | Grades: 9-12 | |
| ISBN: | | 0-312-06781-X | | | | | | | |
| Price | | Comments | | | | | | | |
| \$***** | | UNSERVICABLE AFTER JUNE 30, 2006 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| publisher | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK WASHOE | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | My Read and Write Book: Community Involvement . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-590-63851-3 | | | | |
| Price | | | | | | | |
| \$16.90 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19882 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK CLARK | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | My Read and Write Book: Creative Expression . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-590-63849-1 | | | | |
| Price | | | | | | | |
| \$16.90 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19613 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/9/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK CLARK | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | My Read and Write Book: I Spy . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-590-63850-5 | | | | |
| Price | | | | | | | |
| \$16.90 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19697 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|-----------------------|---|--|--|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Elementary | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>4/8/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK CLARK | | Adoption Month May | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | | | | | |
| Evaluated By | Churchill | | | | |
| How | Both | | | | |
| Publisher | Scholastic | | | | |
| Address | 2931 East McCarty Street | | | | |
| | City | State | Zip | | |
| | Jefferson City | MO | 65101 | | |
| Title | My Read and Write Book: Problem Solving . . . | | | | |
| Author | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: K | ISBN: 0-590-63841-6 |
| Price | \$16.90 Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SCH19839 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK CLARK | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | My Read and Write Book: Stories About Us . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-590-63825-4 | | | | |
| Price | | | | | | | |
| \$16.90 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19799 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>4/8/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | CHECK CLARK | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Churchill | | | | | | |
| How | Both | | | | | | |
| Publisher | Scholastic | | | | | | |
| Address | 2931 East McCarty Street | | | | | | |
| | City | | State | | Zip | | |
| | Jefferson City | | MO | | 65101 | | |
| Title | My Read and Write Book: Teamwork . . . | | | | | | |
| Author | | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-590-63848-3 | | | | |
| Price | | | | | | | |
| \$16.90 | Comments Scholastic Literacy Place UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCH19591 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|---|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/17/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | A to Zoo: Kindergarten Kit | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-15-308565-7 | | | | |
| Price | 999.00 | Comments Signatures 0-15-306861-2 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR20989 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Tell a Story/Sing a Song Comprehensive Theme Pack | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-02-181699-9 | | | | |
| Price | 984.78 | | | | | | |
| Comments | Spotlight on Literacy UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21459 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|---|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2001 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Scott Foresman & Company | | | | | | |
| Address | 2077 Gateway Place, Suite 120 | | | | | | |
| | City | | State | | Zip | | |
| | San Jose | | CA | | 95110 | | |
| Title | Complete Kindergarten Early Literacy System | | | | | | |
| Author | | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-673-82065-3 | | | | |
| Price | 994.99 | Comments | Celebrate Reading UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| SCO11584 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | | State | | Zip | | |
| | Santa Rosa | | CA | | 95401 | | |
| Title | Spotlight on Literacy | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-02-181699-9 | | | | |
| Price | | | | | | | |
| 1166.37 | Comments K 0-02-181699-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC21459 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>3/17/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace School Publishers | | | | | | |
| Address | P O Box 612267 | | | | | | |
| | City | | State | | Zip | | |
| | Dallas | | TX | | 75261-2267 | | |
| Title | A to Zoo: Kindergarten Kit | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-15-3086861-2 | | | | |
| Price | 999.00 | Comments | Signatures 0-15-306861-2 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR20989 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|--|------------------------------|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | MacMillan McGraw Hill Publishing | | | | | | |
| Address | 149 Stony Circle, Suite 210 | | | | | | |
| | City | State | Zip | | | | |
| | Santa Rosa | CA | 95401 | | | | |
| Title | Spotlight on Literacy Tell a Story / Sing a Song Comprehensive Theme Pack | | | | | | |
| Author | Aoki, et al. | | | | | | |
| Copyright: | 2000 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-02-185874-8 | | | | |
| Price | 1166.37 | Comments | Clark COMPATIBILITY K 0-02-181699-9 SEE 0-02-181699-9 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| MaC11110 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1997 - 2004 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>6/11/2001</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | July 31, 1996 - June 30, 2003 | | Adoption Month MAY | | | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Literature | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Harcourt Brace & Company | | | | | | |
| Address | 6277 Sea Harbor Drive | | | | | | |
| | City | | State | | Zip | | |
| | Orlando | | FL | | 32887-6777 | | |
| Title | A to Zoo: Kindergarten Kit | | | | | | |
| Author | Roger C. Farr and Dorothy S. Strickland | | | | | | |
| Copyright: | 1999 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-15-311371-5 | | | | |
| Price | 999.00 | | | | | | |
| Comments | Clark COMPATIBILITY Signatures SEE: 0-15-308565-7 UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HAR10382 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|---|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Elementary | | |
| Date Received | <u>3/16/1996</u> | | Date Entered: | <u>3/25/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/26/96</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> | |
| Contract Length | April 30, 1996 - June 30, 2000 | | Adoption Month April | | | | |
| Subject | Language Arts/English | | April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | English | | | | | | |
| Evaluated By | Lander | | | | | | |
| How | Both | | | | | | |
| Publisher | Houghton Mifflin Company | | | | | | |
| Address | 222 Berkeley St | | | | | | |
| | City | | State | | Zip | | |
| | Boston | | MA | | 02116 | | |
| Title | Houghton Mifflin English | | | | | | |
| Author | Shirley Haley-James & John Warren Stewig | | | | | | |
| Copyright: | 1990 | Revision Date: | | Edition #: | | Grades: | K |
| | | ISBN: | 0-395-48089-2 | | | | |
| Price | | | | | | | |
| \$12.30 | Comments 9555 #121710 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| HMF07331 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|----------------------------------|--|--------------------------|--|---|------------|--|--|
| Adoption Period | | 1996-2003 | | Elementary or Secondary | | | Elementary | | |
| Date Received | | 3/21/1996 | | Date Entered: | | 5/6/1996 | | Approved for: | |
| Contract Length | | June 30, 1996 - June 30, 2003 | | Adoption Month | | JUNE | | Evaluation <input checked="" type="checkbox"/> | |
| Subject | | Language Arts/English | | June | | Adoption <input checked="" type="checkbox"/> | | By State Board: | |
| Sub subject | | Hand-Writing | | Note: | | 6/13/96 | | Evaluation Status | |
| Evaluated By | | Clark | | This new "Adoption | | 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | |
| How | | Committee | | Month" field begins with | | | | | |
| Publisher | | Zaner-Bloser Publishing Company | | Cycle 1994-1998 | | | | | |
| Address | | P O Box 16764 | | | | | | | |
| City | | Columbus | | State | | OH | | Zip | |
| Title | | Zaner-Bloser Handwriting K | | 43216-6764 | | | | | |
| Author | | Clinton S. Hackney | | | | | | | |
| Copyright: | | 1996 | | Revision Date: | | Edition #: 1st | | Grades: K | |
| Price | | 700000 | | ISBN: | | 0-88085-703-X | | | |
| \$8.09 | | UNSERVICABLE AFTER JUNE 30, 2007 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| ZAN17303 | | 6/18/1996 | | | | | | Copy to Pub | |
| | | | | | | | | Contract Filed | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|--|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | | Elementary | |
| Date Received | _____ | | Date Entered: | | _____ | | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | Egger Publishing Company | | | | | | |
| Address | | | | | | | |
| | City | State | Zip | | | | |
| | Portland | OR | 97228 | | | | |
| Title | Spelling Sourcebook Review Words 1-400 BLM | | | | | | |
| Author | Rebecca Sitton | | | | | | |
| Copyright: | 1996 | Revision Date: | Edition #: | Grades: | K-5 | ISBN: | |
| Price | \$39.50 Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Pub Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| 41-17571 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---|------------------------------|--|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary | | |
| Date Received | _____ | | Date Entered: | | _____ | | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | Egger Publishing Company | | | | | | |
| Address | | | | | | | |
| | City | State | Zip | | | | |
| | Portland | OR | 97228 | | | | |
| Title | Spelling Sourcebook Review Words 401-800 BLM | | | | | | |
| Author | Rebecca Sitton | | | | | | |
| Copyright: | 1997 | Revision Date: | Edition #: | Grades: | K-5 | ISBN: | |
| Price | \$39.50 Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Pub Co1-888-937-7355 UNSERVICEABLE JUNE 30, 2009 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| 41-17572 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|-----|
| Adoption Period | 1998 - 2005 | | Elementary or Secondary | | Elementary | | |
| Date Received | _____ | | Date Entered: | | _____ | | |
| Contract Length | June 30, 1998- June 30, 2005 | | Adoption Month | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: _____ <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Subject | Language Arts/English | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Spelling | | | | | | |
| Evaluated By | Douglas | | | | | | |
| How | Committee | | | | | | |
| Publisher | Egger Publishing Company | | | | | | |
| Address | | | | | | | |
| | City | | State | | Zip | | |
| | Portland | | OR | | 97228 | | |
| Title | Spelling Sourcebook Review Words 801-1200 BLM | | | | | | |
| Author | Rebecca Sitton | | | | | | |
| Copyright: | 1998 | Revision Date: | | Edition #: | | Grades: | K-5 |
| | | ISBN: | | | | | |
| Price | | | | | | | |
| \$39.50 | Comments Spelling Sourcebook Series from Northwest Textbook Depository 800-676-6630 Egger Publing Co 1-888-937-7355 UNSERVICEABLE JUNE 30, 09 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| 41-2166 | | | | | | | |

Sub -subject